



**HEAD OFFICE**  
**Uttarakhand Pollution Control Board**  
**"Gaura Devi Paryavaran Bhawan"**  
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Ref: UKPCB/HO/Gen-476(Vol-VIII)/2026/

Date -

**E-MAIL / SPEED POST**

To,

**Executive Director (Tech.),  
 National Mission for Clean Ganga (NMCG)  
 Department of Water Resource, River Development  
 & Ganga Rejuvenation, Ministry of Jal Shakti,  
 1<sup>st</sup>Floor, Major Dhyani Chand National Stadium  
 India Gate, New Delhi-110002.**

**Sub.: Monthly Progress Report of January, 2026 in the matter of O.A. No. 673/2018, Rejuvenation of Polluted River Stretches as per the Hon'ble National Green Tribunal orders dated 20.09.2018, 19.12.2018 & 08.04.2019-reg.**

Sir,

With reference to the above subject matter, please find enclosed herewith a copy of Monthly Progress Report for the month of January, 2026 along with Annexure 1 to 4 for your kind perusal and further necessary action. The soft copy of Monthly Progress Report has already sent through E-mail at ruby.raju@nmcg.nic.in, drpravin@nmcg.nic.in, emcukcsoffice@gmail.com & eepkm.cpcb@nic.in.

**Enclosed: As above.**

**Yours faithfully**

Digitally signed by  
 PARAG MADHUKAR DHAKATE  
 Date: 22-04-2026 11:19:22

**(Dr. Parag Madhukar Dhakate)  
 Member Secretary**

**Copy to:**

1. Principal Secretary, Forest, Environment and Climate Change, Govt. of Uttarakhand/ Chairman, River Rejuvenation Committee, Uttarakhand for kind information please.
2. Staff Officer to the Chief Secretary, Uttarakhand/Member Convener, Environment Monitoring Cell, Office of the Chief Secretary, Secretariat, Dehradun for kind information and necessary action please.
3. Shri P.K. Mishra, Divisional Head-WQM-I, Central Pollution Control Board, Parivesh Bhawan, East Arjun Nagar, Shahdara, Delhi-110032 for kind information please.
4. Program Director, State Project Management Group (SPMG), Namami Gange, 105(New no 545/041), Rajpur Road, Opp. RTO Office, Dehradun (Uttarakhand) for kind information.

**Member Secretary**

**Monthly Progress Report in compliance of order dated 24.09.2020 of the  
Hon'ble NGT in the matter of O.A. No. 673 of 2018 of the State of Uttarakhand.**

**January 2026**

**1. OVERALL STATUS OF THE STATE:**

|     |                                             |                                                                                                                |
|-----|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| I.  | Total Population<br>(2011)                  | 1,00,86,292                                                                                                    |
|     |                                             | Urban-30,49,338                                                                                                |
|     |                                             | Rural-70,36,954                                                                                                |
| II. | Estimated Sewage Generation<br>(MLD) (2011) | Urban- 329.32 MLD,<br>Rural-225.18 MLD<br>(Taking Rate of Water Supply for Urban @ 135 LPCD & Rural @ 40 LPCD) |

**2. DETAILS OF SEWAGE TREATMENT PLANTS:**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                       |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------|
| Existing no. of STPs and Treatment Capacity (in MLD)                | 70 STPs of 430.915 MLD treatment capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                       |
|                                                                     | <b>District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Installed capacity<br/>(MLD)</b> | <b>Capacity Utilization<br/>(MLD)</b> |
|                                                                     | Chamoli                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9.92                                | 2.693                                 |
|                                                                     | Rudraprayag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.525                               | 0.289                                 |
|                                                                     | Pauri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.625                               | 5.692                                 |
|                                                                     | Tehri                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22.685                              | 14.701                                |
|                                                                     | Uttarkashi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.00                                | 1.983                                 |
|                                                                     | Haridwar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 178.00                              | 175.014                               |
|                                                                     | Dehradun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 151.46                              | 63.321                                |
|                                                                     | Nainital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 49.45                               | 25.460                                |
|                                                                     | Almora                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2.00                                | 1.65                                  |
|                                                                     | Pithoragarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.25                                | 2.95                                  |
|                                                                     | <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>430.915</b>                      | <b>293.753</b>                        |
| Capacity Utilization of existing STPs                               | 293.753 MLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                                       |
| MLD of sewage being treated through alternate technology            | 192.085 MLD Through Septic tank and Soak pit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                       |
| No. of Operational STPs                                             | 63 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                     |                                       |
| No. of Non-Operational, Seasonal Closure and Under Upgradation STPs | 07 Nos.<br>(i) 0.010 MLD STP, near Temple, Badrinath ( <b>Demolished due to master plan work, line connected to other STP</b> )<br>(ii) 0.26 MLD STP, near Bamni Gaon, Badrinath (Seasonal Closure)<br>(iii) 1.0 MLD STP, near Suspension Bridge, Badrinath (Seasonal Closure)<br>(iv) 0.075 MLD STP, near Anoop Negi School, Rudraprayag.<br>(v) 10 MLD STP, Rusi Pond at Nainital (Under Upgradation)<br>(vi) 1.0 MLD STP, Gangotri, Uttarkashi (Seasonal Closure)<br>(vii) 0.45 MLD STP, Narayan Nagar, Nainital (No effluent) |                                     |                                       |
| No. of Complying STP's<br>(Out of 63 Operational STPs monitored in  | <ul style="list-style-type: none"> <li>As per standards notified by MoEF&amp; CC: <b>62</b></li> <li>As per standards prescribed by the Hon'ble NGT order</li> </ul>                                                                                                                                                                                                                                                                                                                                                              |                                     |                                       |

|                                                                                                     |         |               |               |                                                                                                                                                                                              |               |                              |                               |
|-----------------------------------------------------------------------------------------------------|---------|---------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|-------------------------------|
| the month of January , 2026)                                                                        |         |               |               | dated 30.04.2019: <b>53</b>                                                                                                                                                                  |               |                              |                               |
| No. of non-complying STP's<br>(Out of 63 Operational STPs monitored in the month of January , 2026) |         |               |               | <ul style="list-style-type: none"><li>As per standards notified by MoEF&amp;CC: <b>01</b></li><li>As per standards prescribed by the Hon'ble NGT order dated 30.04.2019: <b>10</b></li></ul> |               |                              |                               |
| <b>Standards:</b>                                                                                   |         |               |               |                                                                                                                                                                                              |               |                              |                               |
|                                                                                                     | pH      | BOD<br>(mg/L) | TSS<br>(mg/L) | Faecal<br>Coliform<br>(MPN/ 100<br>mL)                                                                                                                                                       | COD<br>(mg/L) | Total-<br>Nitrogen<br>(mg/L) | Total<br>Phosphorus<br>(mg/L) |
| Standards notified by the MoEF&CC                                                                   | 6.5-9.0 | 30            | <100          | <1000                                                                                                                                                                                        | --            | --                           | --                            |
| Standards prescribed by the Hon'ble NGT                                                             | 5.5-9.0 | 10            | 20            | 230                                                                                                                                                                                          | 50            | 10                           | 1.0                           |

**Details of existing STPs in the State during the month of January , 2026:**

| No. | Location                                                                                               | Existing STP Capacity (MLD) | Capacity Being Utilized (MLD) | Operational Status of STP | Compliance Status of STPs                                                                                                                                                            |                                            |
|-----|--------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|     |                                                                                                        |                             |                               |                           | As per MoEF& CC notified Standards                                                                                                                                                   | As per Standards prescribed by Hon'ble NGT |
| 1.  | Badrinath (Bamni Gaon)<br>Distt.- Chamoli<br><i>(Operated by: Uttarakhand Jal Sansthan)</i>            | 0.26                        | 0.050                         | Seasonal Closure          |                                                                                                                                                                                      |                                            |
| 2.  | Badrinath (Near Temple)<br>Distt.- Chamoli<br><i>(Operated by: Uttarakhand Jal Sansthan)</i>           | 0.01                        | 0.005                         | Non-Operational           | STP is not in operation as area around the STP comes under Master Plan so due to the demolition of structure work around the STP the Plant was non-operation due to the same reason. |                                            |
| 3.  | Badrinath (Near suspension Bridge)<br>Distt. Chamoli<br><i>(Operated by: Uttarakhand Jal Sansthan)</i> | 1.00                        | 0.200                         | Seasonal Closure          |                                                                                                                                                                                      |                                            |
| 4.  | Joshimath (Pokhri)<br>Distt.-Chamoli<br><i>(Operated by: Uttarakhand Jal Sansthan)</i>                 | 1.08                        | 0.421                         | Operational               | Complying                                                                                                                                                                            | Complying                                  |
| 5.  | Chamoli Ghat<br>Distt.-Chamoli                                                                         | 0.76                        | 0.05                          | Operational               | Complying                                                                                                                                                                            | Complying                                  |



|     |                                                                                                                                |      |       |             |           |                    |
|-----|--------------------------------------------------------------------------------------------------------------------------------|------|-------|-------------|-----------|--------------------|
|     | <b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                                                                         |      |       |             |           |                    |
| 6.  | Chamoli<br>(Near Suspension<br>bridge) Distt. Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                | 0.05 | 0.010 | Operational | Complying | Complying          |
| 7.  | Gopeshwar<br>(Vivekanand Colony)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                   | 1.19 | 0.50  | Operational | Complying | Complying          |
| 8.  | Baiterni, Gopeshwar<br>(DeenDayalUpadhaya<br>y Park), Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b> | 1.12 | 0.075 | Operational | Complying | Complying          |
| 9.  | Gopeshwar (Pokhari<br>Band)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                        | 1.25 | 0.50  | Operational | Complying | Complying          |
| 10. | Nandprayag (Sangam<br>Road)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                        | 0.05 | 0.015 | Operational | Complying | Complying          |
| 11. | Nandprayag (Forest<br>office)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                      | 0.10 | 0.09  | Operational | Complying | Complying          |
| 12. | Karanprayag (Police<br>chowki)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                     | 0.05 | 0.05  | Operational | Complying | Complying          |
| 13. | Karanprayag (Purana<br>pull)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>                       | 0.10 | 0.039 | Operational | Complying | Non -<br>Complying |
| 14. | Karanprayag (Ward                                                                                                              | 0.10 | 0.027 | Operational | Complying | Complying          |

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|     |                                                                                                                        |       |       |                     |                                                                                                                                                              |                    |
|-----|------------------------------------------------------------------------------------------------------------------------|-------|-------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
|     | no. 1&3)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>                                   |       |       |                     |                                                                                                                                                              |                    |
| 15. | Karanprayag (Subhash Nagar)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>                | 0.05  | 0.04  | Operational         | Complying                                                                                                                                                    | Complying          |
| 16. | Karanprayag (Naya Pull)<br>Distt.-Chamoli<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>                    | 0.05  | 0.018 | Operational         | Complying                                                                                                                                                    | Non -<br>Complying |
| 17. | Rudraprayag (Near AnoopNegi School),<br>Distt. – Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b> | 0.075 | 0.075 | Non-<br>Operational | Due to heavy landslides on dt 10.09.2021 nala tapping works and STP foundation damaged, so as a precautionary measures, all equipment's dismantled from STP. |                    |
| 18. | Rudraprayag (Near Rudra Complex), Distt-<br>Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>      | 0.10  | 0.048 | Operational         | Complying                                                                                                                                                    | Complying          |
| 19. | Rudraprayag (Near Bus Stand)<br>Distt.-Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>           | 0.075 | 0.017 | Operational         | Complying                                                                                                                                                    | Complying          |
| 20. | Rudraprayag (Near SBI Bank),<br>Distt-Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>            | 0.10  | 0.013 | Operational         | Complying                                                                                                                                                    | Complying          |
| 21. | Rudraprayag (Near Steel Bridge), Distt-<br>Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Jal<br/>Sansthan)</b>       | 0.125 | 0.125 | Operational         | Complying                                                                                                                                                    | Non -<br>Complying |
| 22. | Rudraprayag (Belani)<br>Distt-Rudraprayag<br><b>(Operated by:<br/>Uttarakhand Peyjal<br/>Nigam)</b>                    | 0.05  | 0.011 | Operational         | Complying                                                                                                                                                    | Complying          |

|     |                                                                                                           |       |       |             |           |           |
|-----|-----------------------------------------------------------------------------------------------------------|-------|-------|-------------|-----------|-----------|
| 23. | Kirtinagar<br>(BRO Bridge), Distt.-<br>Tehri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )    | 0.05  | 0.03  | Operational | Complying | Complying |
| 24. | Kirtinagar<br>(Near Temple), Distt.-<br>Tehri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )   | 0.01  | 0.01  | Operational | Complying | Complying |
| 25. | Bhagirathipuram,<br>Distt. -Tehri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )               | 5.00  | 2.50  | Operational | Complying | Complying |
| 26. | Chorpani, Dhalwala,<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )             | 5.00  | 3.299 | Operational | Complying | Complying |
| 27. | Chandreshwar Ghat,<br>Dhalwala,<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> ) | 7.50  | 7.476 | Operational | Complying | Complying |
| 28. | Tapovan, Rishikesh<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )              | 3.50  | 1.10  | Operational | Complying | Complying |
| 29. | Shanti bazar,<br>Devprayag,<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )     | 0.075 | 0.170 | Operational | Complying | Complying |
| 30. | Sangambazar,<br>Devprayag<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )       | 0.15  | 0.076 | Operational | Complying | Complying |
| 31. | Baah Bazar,<br>Devprayag<br>Distt.-Tehri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )        | 1.40  | 0.04  | Operational | Complying | Complying |
| 32. | Gyansu, Uttarkashi                                                                                        | 2.00  | 1.783 | Operational | Complying | Complying |



|     |                                                                                                                            |       |        |                  |           |                    |
|-----|----------------------------------------------------------------------------------------------------------------------------|-------|--------|------------------|-----------|--------------------|
|     | Distt.-Uttarkashi<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                                                |       |        |                  |           |                    |
| 33. | Gangotri, Uttarkashi<br>Distt.-Uttarkashi<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                        | 1.00  | 0.20   | Seasonal Closure |           |                    |
| 34. | Nursery Road,<br>Srinagar<br>Distt.-Pauri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )                        | 3.50  | 3.0    | Operational      | Complying | Complying          |
| 35. | Srinagar<br>(Near ITI)<br>Distt.-Pauri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                           | 1.00  | 0.50   | Operational      | Complying | Complying          |
| 36. | Taulia, Srikot<br>Distt.- Pauri Garhwal<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )                          | 0.05  | 0.016  | Operational      | Complying | Complying          |
| 37. | Near Junior High<br>School, Srikot,<br>Srinagar<br>Distt.- Pauri<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> ) | 0.075 | 0.056  | Operational      | Complying | Complying          |
| 38. | Swargashram,<br>Rishikesh,<br>Distt.-Pauri<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                       | 3.00  | 2.12   | Operational      | Complying | Non -<br>Complying |
| 39. | Lakkarghat, Rishikesh<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )                         | 26.00 | 17.976 | Operational      | Complying | Complying          |
| 40. | Jagjeetpur, Haridwar<br>Distt.-Haridwar<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                          | 27.00 | 27.00  | Operational      | Complying | Complying          |
| 41. | Jagjeetpur, Haridwar<br>Distt.-Haridwar<br>(Operated by:                                                                   | 18.00 | 18.00  | Operational      | Complying | Complying          |

|     |                                                                                                     |       |        |             |           |           |
|-----|-----------------------------------------------------------------------------------------------------|-------|--------|-------------|-----------|-----------|
|     | <b>Uttarakhand Jal Sansthan)</b>                                                                    |       |        |             |           |           |
| 42. | Jageetpur, Haridwar<br>Distt.-Haridwar<br>(Operated by:<br><b>Uttarakhand Peyjal Nigam)</b>         | 68.00 | 76.395 | Operational | Complying | Complying |
| 43. | Sarai (I), Haridwar<br>Distt.-Haridwar<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>         | 18.00 | 18.00  | Operational | Complying | Complying |
| 44. | Sarai (II), Haridwar<br>Distt.-Haridwar<br>(Operated by:<br><b>Uttarakhand Peyjal Nigam)</b>        | 14.00 | 15.619 | Operational | Complying | Complying |
| 45. | Saliyar, Roorkee<br>Distt.-Haridwar<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>            | 33.00 | 20.00  | Operational | Complying | Complying |
| 46. | Motharawala-I,<br>Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>  | 20.00 | 13.52  | Operational | Complying | Complying |
| 47. | Motharawala-II,<br>Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b> | 20.00 | 11.00  | Operational | Complying | Complying |
| 48. | Kargi, Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>             | 68.00 | 13.00  | Operational | Complying | Complying |
| 49. | Vijay Colony,<br>Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>   | 0.42  | 0.30   | Operational | Complying | Complying |
| 50. | Salawala, Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal Sansthan)</b>          | 0.72  | 0.35   | Operational | Complying | Complying |
| 51. | Indira Nagar,<br>Dehradun                                                                           | 5.00  | 5.00   | Operational | Complying | Complying |



|     |                                                                                                           |      |       |             |           |                    |
|-----|-----------------------------------------------------------------------------------------------------------|------|-------|-------------|-----------|--------------------|
|     | Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )                                 |      |       |             |           |                    |
| 52. | Jakhan, Dehradun<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )             | 1.00 | 0.14  | Operational | Complying | Complying          |
| 53. | Kaulagarh, Dehradun<br>Distt - Dehradun<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam</b> )         | 3.00 | 0.50  | Operational | Complying | Complying          |
| 54. | Bhattafall, Mussoorie<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )        | 3.12 | 0.80  | Operational | Complying | Complying          |
| 55. | Happy Valley,<br>Mussoorie<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )   | 1.20 | 0.20  | Operational | Complying | Complying          |
| 56. | Landour, South,<br>Mussoorie<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> ) | 1.30 | 0.150 | Operational | Complying | Complying          |
| 57. | Landour, North,<br>Mussoorie<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> ) | 0.80 | 0.035 | Operational | Complying | Complying          |
| 58. | Kulri Bazaar,<br>Mussoorie<br>Distt.-Dehradun<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )   | 0.90 | 0.35  | Operational | Complying | Complying          |
| 59. | Hari Nagar, Nainital<br>Distt.-Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan</b> )         | 0.45 | 0.25  | Operational | Complying | Non -<br>Complying |
| 60. | Krishnapur, Nainital<br>Distt.-Nainital<br>(Operated by:<br><b>Uttarakhand Jal</b>                        | 0.80 | 0.45  | Operational | Complying | Non -<br>Complying |

|     | <b>Sansthan)</b>                                                                                         |       |       |                      |                                                        |                    |
|-----|----------------------------------------------------------------------------------------------------------|-------|-------|----------------------|--------------------------------------------------------|--------------------|
| 61. | Bheemtal, Nainital<br>Distt.-Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>           | 1.25  | 0.810 | Operational          | Non -<br>Complying                                     | Non -<br>Complying |
| 62. | Bakh, Almora<br>Distt.-Almora<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>                   | 2.00  | 1.65  | Operational          | Complying                                              | Non -<br>Complying |
| 63. | Roosi, Nainital, Distt.-<br>Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>            | 10.00 | 6.75  | Under<br>Upgradation | New STP of 17.5 MLD<br>capacity is under construction. |                    |
| 64. | Ancholi, Pithoragarh<br>Distt.-Pithoragarh<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam)</b>      | 5.00  | 1.8   | Operational          | Complying                                              | Complying          |
| 65. | Nirada, Pithoragarh<br>Distt.- Pithoragarh<br>(Operated by:<br><b>Uttarakhand Peyjal<br/>Nigam)</b>      | 1.25  | 1.150 | Operational          | Complying                                              | Non -<br>Complying |
| 66. | Transport Nagar<br>Ramnagar<br>Distt.- Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b> | 7.00  | 2.5   | Operational          | Complying                                              | Complying          |
| 67. | Ramnagar, Puchdi,<br>Distt.- Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>           | 1.50  | 0.5   | Operational          | Complying                                              | Complying          |
| 68. | Narayan Nagar,<br>Nainital<br>Distt. Nainital<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>   | 0.450 | -     | Operational          | Complying                                              | Complying          |
| 69. | Marwari, Joshimath<br>Distt. -Chamoli<br>(Operated by:<br><b>Uttarakhand Jal<br/>Sansthan)</b>           | 2.70  | 0.603 | Operational          | Complying                                              | Complying          |
| 70. | Haldwani<br>(Indira Nagar)<br>Distt. -Nainital<br>(Operated by:                                          | 28.00 | 14.2  | Operational          | Complying                                              | Non -<br>Complying |

|  |                                  |                |                |  |  |  |
|--|----------------------------------|----------------|----------------|--|--|--|
|  | <b>Uttarakhand Peyjal Nigam)</b> |                |                |  |  |  |
|  | <b>Total</b>                     | <b>430.915</b> | <b>293.753</b> |  |  |  |

**Details of under construction STPs in the State:**

| Sl. No. | Location                                                                               | Capacity of the plant in MLD | Physical progress in % | Capacity of Proposed FSTP (MLD) | Capacity of proposed co-treatment facility | Completion Timeline                                  |
|---------|----------------------------------------------------------------------------------------|------------------------------|------------------------|---------------------------------|--------------------------------------------|------------------------------------------------------|
| 1.      | Kashipur Distt. -US Nagar                                                              | 18.00                        | 98%                    | -                               | -                                          | Under Trial Run                                      |
| 2.      | Hempur Smile, Kashipur Distt. U.S. Nagar (Proposed under River Rejuvenation of Bhella) | 2.00                         | 98%                    | -                               | -                                          | Under Trail Run                                      |
| 3.      | Sitarganj Distt. U.S. Nagar (Proposed under River Rejuvenation of Nandhour)            | 3.00                         | 98%                    | 0.015                           | -                                          | Under Trail Run                                      |
| 4.      | Arcadia Zone, Mussoorie Distt. Dehradun                                                | 0.70                         | 65%                    | -                               | -                                          | DOC Mar - 2026                                       |
| 5.      | Library Zone, Mussoorie Distt. Dehradun                                                | 1.10                         | 91%                    | -                               | -                                          | DOC Mar 2026                                         |
| 6.      | Company Garden Zone Mussoorie, Distt. Dehradun                                         | 0.70                         | 84%                    | -                               | -                                          | DOC Mar 2026                                         |
| 7.      | Camel's Back Zone, Mussoorie, Distt. Dehradun                                          | 0.70                         | -                      | -                               | -                                          | DOC June- 2026                                       |
| 8.      | Dhobi Ghat Zone, Mussoorie, Distt. Dehradun                                            | 0.05                         | 95%                    | -                               | -                                          | DOC Mar 2026                                         |
| 9.      | Near Gauradevi temple Gaurikund Rudraprayag                                            | 0.200                        | 95%                    | -                               | -                                          | Under Trial Run                                      |
| 10.     | Near Sonprayag Parking, Gaurikund Rudraprayag                                          | 0.010                        | 5%                     | -                               | -                                          | Delayed due to forest land                           |
| 11.     | Near Sonprayag Parking, Gaurikund Rudraprayag                                          | 0.006                        | 5%                     | -                               | -                                          |                                                      |
| 12.     | Near Sitapur Parking, Gaurikund Rudraprayag                                            | 0.006                        | 10%                    | -                               | -                                          | DOC Jun 2026                                         |
| 13.     | Near Mayali Pul Tilwada Rudraprayag                                                    | 0.100                        | 30%                    | -                               | -                                          | DOC Jun - 2026                                       |
| 14.     | Pandeykhaula Distt. Almora                                                             | 1.50                         | 87%                    | -                               | -                                          | DOC Mar 2026                                         |
| 15.     | Roosi Pond, Nainital Distt. Nainital                                                   | 17.50                        | -                      | -                               | -                                          | Work was hampered due to land slide at STP site, New |

| Sl. No. | Location                                       | Capacity of the plant in MLD | Physical progress in % | Capacity of Proposed FSTP (MLD) | Capacity of proposed co-treatment facility | Completion Timeline   |
|---------|------------------------------------------------|------------------------------|------------------------|---------------------------------|--------------------------------------------|-----------------------|
|         |                                                |                              |                        |                                 |                                            | site to be identified |
| 16.     | Nakronda, Dehradun, Distt. Dehradun            | 18.00                        | 94%                    | -                               | -                                          | DOC- Mar 2026         |
| 17.     | Banjarawala Package -1                         | 11.00                        | 92%                    | -                               | -                                          | DOC- Mar 2026         |
| 18.     | Muni ki Reti-Dhalwala, Rishikesh, Distt. Tehri | 8.00                         | 80%                    | -                               | -                                          | DOC- Mar 2026         |
| 19.     | Muni ki Reti-Dhalwala, Rishikesh, Distt. Tehri | 0.3                          | 5%                     | -                               | -                                          | DOC- Aug 2026         |
| 20.     | Swargashram, Rishikesh Distt. Pauri            | 3.00                         | 75%                    | -                               | -                                          | DOC- Mar 2026         |
| 21.     | Neelkanth, Rishikesh Distt. Pauri              | 1.50                         | 65%                    | -                               | -                                          | DOC- Jun 2026         |
| 22.     | Sapera Basti, Dehradun                         | 15.00                        | 85%                    | -                               | 0.10                                       | DOC – Mar 2026        |
| 23.     | Narendra Nagar, Distt – Tehri Garhwal          | 2.00                         | -                      | -                               | -                                          | -                     |
| 24.     | Kotdwar STP with co treatment plant            | 21.0                         | 20%                    | 0.050                           | -                                          | DOC - Oct 2026        |
| 25.     | Vikasnagar STP with Co Treatment Plant         | 7.000                        | 35%                    | 0.010                           | -                                          | DOC - Mar 2028        |
| 26.     | Haldwani STP with Co Treatment Plant           | 14.500                       | 15%                    | 0.140                           | -                                          | DOC - Feb 2028        |
| 27.     | Tapkeshwar Mahadev, Dehradun                   | 8.000                        | 5%                     | -                               | 0.16                                       | DOC – May 2027        |
|         | <b>Total</b>                                   | <b>154.872</b>               |                        | <b>0.215</b>                    | <b>0.260</b>                               |                       |

#### Details of proposed STPs in the State:

| Sl. No. | Location                 | Capacity of the STP proposed in MLD | Capacity of the FSTP proposed in MLD | Capacity of the Co-treatment plant proposed in MLD | Program | Status of Project (at DPR Stage/Under Trending/Work to be Awarded) | Likely Date of Completion |
|---------|--------------------------|-------------------------------------|--------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------|---------------------------|
| 1.      | Khadri, Rishikesh Distt. | 5.00                                | -                                    | -                                                  | KFW     | Proposed under KfW                                                 |                           |

| Sl. No. | Location                                                                  | Capacity of the STP proposed in MLD | Capacity of the FSTP proposed in MLD | Capacity of the Co-treatment plant proposed in MLD | Program      | Status of Project (at DPR Stage/Under Trending/Work to be Awarded) | Likely Date of Completion |
|---------|---------------------------------------------------------------------------|-------------------------------------|--------------------------------------|----------------------------------------------------|--------------|--------------------------------------------------------------------|---------------------------|
|         | Dehradun                                                                  |                                     |                                      |                                                    |              |                                                                    |                           |
| 2.      | Rudrapur Distt. U.S. Nagar (Proposed under River Rejuvenation of Kalyani) | 39.00                               | -                                    | 0.1000                                             | Namami Gange | DPR Prepared                                                       |                           |
| 3.      | Gyansu STP Distt. Uttarkashi                                              | 4.00                                | -                                    | -                                                  | State Sector | DPR prepared and sent to UPN Headquarter.                          |                           |
| 4.      | Chinyalisaur FSTP                                                         | -                                   | 0.0100                               | -                                                  | SBM 2.0      | DPR under preparation                                              |                           |
| 5.      | Shivalik Nagar, Distt. Haridwar                                           | 8.00                                | -                                    | -                                                  | KFW          | DPR Prepared                                                       |                           |
| 6.      | Gauchar, FSTP                                                             | -                                   | 0.0180                               | -                                                  | SBM 2.0      | Proposed under KfW                                                 |                           |
| 7.      | Mangalore STP with Co Treatment Plant                                     | 8.10                                | -                                    | 0.0240                                             | SBM 2.0      | DPR Prepared                                                       |                           |
| 8.      | Satpuli STP with Co Treatment Plant                                       | 1.10                                | -                                    | 0.0040                                             | SBM 2.0      | DPR Prepared                                                       |                           |
| 9.      | Pauri STP with Co Treatment Plant                                         | 1.00                                | -                                    | 0.0290                                             | SBM 2.0      | DPR Prepared                                                       |                           |
| 10.     | Jasgur STP with Co Treatment Plant                                        | 6.5                                 | -                                    | 0.0206                                             | SBM 2.0      | DPR Prepared                                                       |                           |
| 11.     | Purola STP Co Treatment Plant                                             | 1.250                               | -                                    | 0.0062                                             | SBM 2.0      | DPR under preparation                                              |                           |
| 12.     | Barkot STP Co Treatment Plant                                             | 2.9500                              | -                                    | 0.0125                                             | SBM 2.0      | DPR under preparation                                              |                           |
| 13.     | Srikot STP, Pauri Garhwal                                                 | 2.50                                | -                                    | -                                                  | -            | DPR Prepared and sent to State sector for fund allocation          |                           |
| 14.     | Ufalda STP, Pauri Garhwal                                                 | 0.500                               | -                                    | -                                                  | -            | DPR prepared and forwarded to UPN headquarter                      |                           |
| 15.     | Gangotri STP                                                              | 1.0                                 | -                                    | 0.0150                                             | PBIG (NMCG)  | DPR Prepared and forwarded to UPN Head Quarter                     |                           |

| Sl. No.      | Location                                                             | Capacity of the STP proposed in MLD | Capacity of the FSTP proposed in MLD | Capacity of the Co-treatment plant proposed in MLD | Program | Status of Project (at DPR Stage/Under Trending/Work to be Awarded) | Likely Date of Completion |
|--------------|----------------------------------------------------------------------|-------------------------------------|--------------------------------------|----------------------------------------------------|---------|--------------------------------------------------------------------|---------------------------|
| 16.          | Dharcula, Distt. Pithoragarh – STP Co-Treatment Plant                | 2.5                                 | -                                    | 0.0040                                             | -       | DPR Prepared                                                       |                           |
| 17.          | Co-Treatment Facility at Existing 1 MLD STP Badrinath Dham           | -                                   | -                                    | 0.0050                                             | -       | DPR sent to NMCG                                                   |                           |
| 18.          | Co-Treatment Facility at Existing 2.7 MLD STP Marwari                | -                                   | -                                    | 0.007                                              | -       | DPR Prepared                                                       |                           |
| 19.          | Co-Treatment Facility at Existing 1.25 MLD STP Pokhari               | -                                   | -                                    | 0.005                                              | -       | DPR Prepared                                                       |                           |
| 20.          | Co-Treatment Facility at Existing 3.5 MLD STP Tapovan                | -                                   | -                                    | 0.0050                                             | -       | DPR sent to UD Directorate                                         |                           |
| 21.          | Co-Treatment Facility at Under construction 1.5 MLD STP Muni Ki Reti | -                                   | -                                    | 0.0150                                             | -       | DPR sent to UD Directorate                                         |                           |
| 22.          | Chamiyala, FSTP                                                      | -                                   | 0.0075                               |                                                    | -       | DPR Prepared                                                       |                           |
| 23.          | Ghansali, FSTP                                                       | -                                   | 0.0100                               |                                                    | -       | DPR under Preparation                                              |                           |
| <b>Total</b> |                                                                      | <b>83.4000</b>                      | <b>0.0455</b>                        | <b>0.2523</b>                                      |         |                                                                    |                           |

- State of Uttarakhand has made timely progress in Namami Gange Projects. All necessary infrastructure provisions have been ensuring by the State towards pollution abatement on the main stem of River Ganga (Segment-A).
- 32 STPs with treatment capacity of 131.87 MLD have been installed & functional under Namami Gange programme.
- Out of 131 drains, which were draining into River Ganga, 131 drains have been tapped and all the drains have been intercepted and diverted to STPs (44 Nos.).
- In order to ensure the integrated and sustained cleanliness of tributary of River Ganga in Uttarakhand state, the National Mission for Clean Ganga (NMCG) has sanctioned Rs. 223.44 crore for interception and diversion of 17 Nos. drains and establishment of 09 STPs along the 06



Polluted River Stretches. Work started on dated 07.01.2022. 33% work completed rest work in progress"

- Meanwhile, as per directions of the Hon'ble National Green Tribunal in the matter of O.A. 673/2018 dated 06.12.2019 bio-remediation of 19 drains of 09 polluted river stretches have been done for a period of 04 months (Feb-2021 to Jun-2021) covering Kumbh Mela period under Namami Gange Program.

### 3. DETAILS OF INDUSTRIAL POLLUTION:

|                                                                                      |                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. of industries in the State                                                       | 11,376<br>7823 - Industrial Operation<br>3553 - Non-Industrial Operation                                                                                                                                                                                                                           |
| No. of water polluting industries in the State                                       | 960                                                                                                                                                                                                                                                                                                |
| Quantity of effluent generated from the industries in MLD                            | 127.781 MLD                                                                                                                                                                                                                                                                                        |
| Number of industrial units having ETPs                                               | 799 (Remaining are connected to CETPs)                                                                                                                                                                                                                                                             |
| Number and total capacity of ETPs (details of existing/ under construction/proposed) | 188.951 MLD                                                                                                                                                                                                                                                                                        |
| Compliance status of the ETPs                                                        | Complying – 784<br>Non – Complying – 15                                                                                                                                                                                                                                                            |
| Number and total capacity of CETPs (details of existing/under construction/proposed) | Existing: 03 CETPs of 17 MLD.<br><br>Under construction: Nil<br><b>Proposed CETP:</b><br>Sitarganj- (i) Proposed- 8 MLD (Package i,ii & iii in Module 2 MLD + 3 MLD+3 MLD)<br>Preparation of tender documents for establishing proposed CETP is under process with technical cooperation from GIZ. |
| Status of compliance and operation of the CETPs                                      | <ul style="list-style-type: none"> <li>• 03 CETPs are operational and are complying with prescribed discharge norms as per monitoring conducted by UKPCB in the month of January 2026.</li> </ul>                                                                                                  |

### Status of Operational CETPs:

| Industrial Estate         | No. of industries | Industrial discharge | Status of ETPs                                                                                                                                                                                         | Status of CETPs (existing, under construction & proposed)                                                                                                                                                                                                                                           |
|---------------------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IIE, Ranipur, Haridwar    | 531               | 4.5 MLD              | All 530 units are connected to CETP. (01 industry M/s Hero Motocorp has its own ETP)                                                                                                                   | Capacity is 9.0 MLD<br>Operational and complying                                                                                                                                                                                                                                                    |
| IIE, Pantnagar (US Nagar) | 499               | 4.0 MLD              | <ul style="list-style-type: none"> <li>▪ For 474 no. units Conveyance system is available (M/S Roquette Riddhi Siddhi Pvt Ltd., IIE Pantnagar has its own ETP).</li> <li>▪ Balance 24 units</li> </ul> | CETP with 4.0 MLD<br><br>UK Peyjal Nigam (Unit – Amrut, Haldwani) is an Implementing agency for the execution of work, it is also to bring to your kind notice that during the execution of work it is observed that some additional sewer line laying work is required in different sectors due to |

|                           |    |         |                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                           |
|---------------------------|----|---------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           |    |         | although having their ETPs/Septic tanks, they will also be connected with CETP as directed by Supervisory Committee | damaged/missing/non availability of sewer lines for which SIDCUL has directed the implementing agency Uttarakhand Peyjal Nigam for execution of work Peyjal Nigam Submitted an estimate of Rs. 1908.86 lacs after TAC from planning department Govt. of Uttarakhand. Approx 65% of work has been completed by implementing agency and rest work is in progress. Date of completion of work is 31.07.2026. |
| ESIP Sitarganj (US Nagar) | 75 | 4.0 MLD | All units are connected to CETP.                                                                                    | CETP with 4.0 MLD Capacity is operational and complying to the norms.<br><br><b>Proposed –</b><br><br>1. Sitarganj- (i) Proposed- 8 MLD (Package i,ii & iii in Module 2+3+3 MLD) after establishment of Industries.                                                                                                                                                                                       |

#### 4. SOLID WASTE MANAGEMENT:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total number of Urban Local Bodies and their Population                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 107 Urban Local Bodies (05 New ULBs)<br>Population- 36,26,586                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Current Municipal Solid Waste Generation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1844.90 MTPD<br>ULB wise details in enclosed as <b>Annexure-1</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Current Municipal Solid Waste Processed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1705.19 MTPD<br>ULB wise details in enclosed as <b>Annexure-1</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Number, installed capacity and utilization of existing MSW processing facilities in TDP (bifurcated by type of processing e.g.- Waste to Energy (Tonnage and Power Output), Compost Plants (Windrow, Vermi, decentralized pit composting), bio methanation, MRF etc. Existing Facilities<br><b>Pl. also specify total quantum of waste processing in the State.</b><br><b>Location of MRFs and their capacities.</b><br><b>Location of Plastic compactor, their capacity and year wise quantity of plastic waste compacted and sent for recycling.</b><br><b>Revenue generated</b> | <ul style="list-style-type: none"> <li>▪ 04 MSW processing &amp; Sanitary Land Fill facilities (SLF) (Dehradun: Capacity 200 TPD, Haridwar: Capacity 150 TPD, Joshimath (20 TPD) &amp; Kirtinagar: Capacity 05 TPD) are Constructed/Functional in the State.</li> <li>▪ 14 MSW processing facility has been constructed/Functional in the state including 85 Material Recovery Facility with total capacity of 450 TPD.</li> <li>▪ 02 CBG plant are Constructed/functional with total capacity of 58 TPD.</li> <li>▪ 663 NADEP/Compost Pit are constructed and used for Wet Waste Processing.</li> <li>▪ 1053 Bulk Waste Generator are identified and wet waste is being processed by them on their premises.</li> <li>▪ 101 Aatm Nirbhar Wards are identified. Wet waste is being processed by them within wards and Dry waste is being processed by recycling/reusing through PWWs.</li> <li>▪ In NPP Muni-ki-Reti, a 5MTPD capacity Plastic to Plank system has been installed.</li> <li>▪ Plastic Compactors- 88 Nos. (Operational).</li> <li>▪ The total capacity of Plastic Compactor in ULBs is 440 Tonnes per day.</li> <li>▪ Revenue generated from the plastic compactors is Rs. 6.57 Cr. till, November, 2025 by selling compacted plastics/ bails about 795.46 tonne</li> </ul> |

|                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Action plan to bridge gap between Installed Capacity and Current Utilization of processing facilities (if Gap>20%)      | <ul style="list-style-type: none"> <li>20 CSWTFs are constructed/operational in the state</li> <li>48 CSWTF to be constructed which are under different stage of execution.</li> <li>500 TPD torrefied Charcoal plant in Haldwani and Haridwar is proposed under CSR fund.</li> <li>MoU has been signed between NN Haldwani and NTPC for the establishment of 500 TPD torrefied Charcoal plant at Haldwani.</li> <li>MoU has been signed between NN Haridwar and THDCIL-UJVNL for the establishment of 500 TPD torrefied Charcoal plant in Haridwar.</li> </ul>                                                                                                                                                                                                                                                                                   |
| Nos. and capacity of C&D waste processing plants in TDP (existing, proposed and under construction)                     | <ul style="list-style-type: none"> <li>10 ULBs have identified lands for disposal and collection of C&amp;D waste.</li> <li>Out of above 10 ULBs, 03 C&amp;D Waste processing Plants are proposed in National Clean Air Program Cities viz. Dehradun, Rishikesh &amp; Kashipur.</li> <li>Baseline study has been done for collection of data for constructing C &amp; D waste Management Plant in Dehradun, DPR of Rs.15 Cr has been prepared and is being revised. EOI has been issued by NN Dehradun.</li> <li>Above DPR has been circulated as a model DPR to other 02 NCAP cities/ULBs namely Kashipur and Rishikesh to prepared DPR accordingly.</li> <li>Direction has been issued to 03 NCAP cities to send proposal/DPR for approval.</li> <li>C&amp;D waste is being disposed off by backfilling/ filling of low-lying areas.</li> </ul> |
| Total no. of wards, no. of wards having door to door collection service, no. of wards practicing segregation at source. | Total number of Wards-1287<br>Door to door Collection-1287<br>Source Segregation-1249                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Details of MSW treatment facilities proposed and under construction (no., capacity, and technology)                     | <ul style="list-style-type: none"> <li>DPR of 62 MSW treatment facilities approved under SBM 1.0</li> <li>DPR of 01 MSW treatment facilities of Thalissain approved under Ring Fenced Account.</li> <li>05 DPR of Rudrapur, Kedarnath, Herbartpur, Vikashnagar &amp; Shivalik Nagar, are under process of approval/revision</li> <li>500 TPD torrefied Charcoal plant in Haldwani and Haridwar is proposed under CSR fund.</li> <li>MoU has been signed between NN Haldwani and NTPC for the establishment of 500 TPD torrefied Charcoal plant at Haldwani.</li> <li>MoU has been signed between NN Haridwar and THDCIL-UJVNL for the establishment of 500 TPD torrefied Charcoal plant in Haridwar.</li> <li>Work of 48 MSW treatment facility/MRF/Compost plant are different stage of execution.</li> </ul>                                    |
| No. and area (in acres) of uncontrolled garbage dumpsites and Sanitary Landfills                                        | <ul style="list-style-type: none"> <li><b>Legacy Waste/ Old Garbage Dump Site:</b><br/>           Total No. of Sites- <b>61</b><br/>           No. of Sites Completely Remediated – <b>28</b><br/>           Remaining Site – <b>33</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                 | Against total <b>23.51</b> lacs MT legacy waste, <b>13.50</b> lacs MT ( <b>57.42%</b> ) legacy waste remediated <ul style="list-style-type: none"> <li>• <b>Sanitary Land Fill:</b> 04 Scientific Sanitary Landfills (Dehradun, Kirtinagar Haridwar &amp; Joshimath) are constructed/functional</li> </ul> |
| No. and area (in acres) of legacy waste within 1km buffer of both side of the rivers                                                            | 07 (Remediation of legacy waste of Kotdwar, Doiwala, Srinagar, Purola completed and Uttarkashi, Haldwani, Rishikesh is under process), as informed by respective ULBs.                                                                                                                                     |
| No. of drains falling into rivers and no. of drains having floating racks/screens installed to prevent solid waste from falling into the rivers | There is total 131 small and big drains identified in Ganga Towns, tapping/ jaal on drains done in all the drains. Tapping works are done by Uttarakhand Jal Nigam and regular cleaning is being done by concern ULBs.                                                                                     |

#### Status of ULB wise Management of Solid Waste:

#### Treatment and Disposal facility for SWM- Land Identification and Procurement status is as follows:

- Out of 107 ULBs 83 ULBs has identified land and in remaining 24 ULBs identification of land is under process.

#### 5. BIO-MEDICAL WASTE MANAGEMENT:

|                                             |                                                                                                                                                                          |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Bio-medical generation                | 9239.42 kg/day<br>(Year 2024)                                                                                                                                            |
| No. of Hospitals and Health Care Facilities | 7285 Nos.                                                                                                                                                                |
| Status of Treatment Facilities/CBMWTF       | 03 CBMWTFs facilities are operational in the State permitted for treatment of 221.67 MT per month waste.<br><br>01 CBMWTF is under construction in Sitarganj (US Nagar). |

#### 6. HAZARDOUS WASTE MANAGEMENT:

|                                                              |                                                                      |
|--------------------------------------------------------------|----------------------------------------------------------------------|
| Total Hazardous Waste generation                             | 26003.62 MT<br>(Year 2024-25)                                        |
| No. of Industries generation Hazardous waste                 | 4320 Nos.                                                            |
| Treatment Capacity of all TSDFs                              | Incineration-12000 MT/Year<br>Land filling-8000 MT/Year              |
| Quantity of Hazardous waste reached the TSDFs (Year 2024-25) | 8684.756 MT<br>(Landfill – 2527.459 MT & Incineration – 6157.297 MT) |
| Treated (Year 2024-25)                                       | Landfillable: 2518.64 MT<br>Incinerable: 6124.794 MT                 |
| Details of on-going or proposed TSDF                         | Capacity utilization of existing facility is proposed.               |

#### 7. PLASTIC WASTE MANAGEMENT:

|                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total Plastic Waste generation                                          | 55991 MTPA<br>(From 108 ULBs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Treatment/Measures adopted for reduction or management of plastic waste | <ul style="list-style-type: none"> <li>▪ 88 Nos. Plastic Compactors are functional on cluster basis. Rs. 154.68 Lakhs has been released by the UKPCB for this purpose.</li> <li>▪ Revenue generated from the plastic compactors is Rs. 6.57 Cr. by selling of compacted plastics/ bails till date</li> <li>▪ Total capacity of Compactor is 430 Tonnes per day.</li> <li>▪ 62 Plastic Waste recycling units are registered with the Uttarakhand Pollution Control Board with an installed recycling capacity of 177000Ton/Annum.</li> <li>▪ State Level Monitoring Committee (SLMC) for Plastic Waste Management has been constituted by the State Government vide G.O. No. 1445/IV(3)-201912(1 Sa.)/2017 dated 03.07.2019.</li> <li>▪ <b>SLMC Meeting convened on 16.09.2022, 04.10.2022, 09.11.2022, 09-03-2023, 28-04-2023, 21-07-2023, 24-04-2024 &amp; 03-09-2024</b></li> <li>▪ The Government of Uttarakhand has imposed restriction on supply, carry, storage, transportation, manufacturing, sale, purchase and import of identified Single Use Plastic items vide notification dated 16.02.2021.</li> <li>▪ The Government of Uttarakhand has constituted a Special Task Force under chairmanship of Chief Secretary and District Level task Force under chairmanship of District Magistrate vide notification dated 31.08.2021 to eliminate banned single use plastic items, in mission mode.</li> <li>▪ Awareness campaign is being done for elimination of banned single use plastic items in the State.</li> <li>▪ SUP Ban Drive/Inspection Drive is being done regularly and Challan is being imposed on violators.</li> <li>▪ SUP grievance app has created by CPCB.</li> </ul> |

**OTHERS:**

|    |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. | Details of Alternate Treatment Technology being adopted by the State/UT                                                                | <p>The treatment technologies i.e., SBR, MBBR, SBT and Electro Coagulation are being used in the State for STPs.</p> <p>In addition of above, Bio remediation treatment technology has been adopted for treatment of drains for the period till STPs are constructed and becomes functional.</p>                                                                                                                                                                                                                                                                                                                                                                    |
| 9. | Identification of polluting sources including drains contributing to river pollution and action as per NGT order on in situ treatment. | <p><b>Main Ganga Stream:</b> Total 135 drains identified along the main stream of river Ganga. Out of 135 drains, 131 drains sanctioned by NMCG New Delhi. Remaining 4 drains, 3 drain of Srikot have not sanctioned because BOD&lt;30 and 1 drain of Rawali Mehdood is under Sidcul. Out of 131 sanctioned drains 131 drains have been tapped.</p> <p><b>Dehradun:</b> Total 177 nos small household drains has been sanctioned for I&amp;D under Namami Gange Programme. All I&amp;D works (144 Nos.) of Bindal river is completed.</p> <p><b>Ramnagar:</b> Total 06 nos. drains has been sanctioned under Namami Gange programme. All Nala have been tapped.</p> |



|     |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                               | <p><b>09 Polluted Stretches:</b></p> <p>A. 17-drains has been sanctioned under Namami Gange for 6 stretches (Bhela, Dhela, Kichha, Kosi, Nandhore, Pilkhar and Kashipur Distt. Udham Singh Nagar). 33% work completed. Rest work is in progress."</p> <p>B. The polluting stretch Kalyani River (Kumaon), DPR is under preparation by UKPJN &amp; consultant has been finalised. DPR has been submitted.</p> <p>C. The polluting stretch Suswa River (Dehradun) is taken up under DPR approved for I&amp;D works of Rispana &amp; Bindal Rivers under Namami Gange Projects.</p> <p>D. Polytechnic drains or Lakkarghat drain is the treated effluent channels for new 26 MLD STP based on SBR technology has been commissioned at Lakkarghat.</p> <p>E. The polluted River stretch (from Haridwar to Sultanpur) is already meeting the bathing water criteria and considered as model River.</p> <p>Bio-remediation of drains – DPR of Rs. 259 Lakh was approved by NMCG for total 19 drains on dated 14.12.2020.</p> <p>06 Drains Kichch River.</p> <p>03 Drains Suswa River.</p> <p>01 Drains Rispana River.</p> <p>01 Drains Bindal River.</p> <p>07 Drains River Bhella, Kichcha and Pilakhar.</p> <p>01 Drains Ukrouli, Sitraganj.</p> <p>Bioremediation works has been completed.</p> |
| 10. | Details of Nodal Officer appointed by Chief Secretary in the State/UT                                                                         | Environmental Cell has been setup in the office of Chief Secretary, Govt. of Uttarakhand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 11. | Details of meetings carried under the Chairmanship of Chief Secretary in the State/UT                                                         | Meetings of CMC held on dated 10.02.2021, 04.03.2021, 09.07.2021, 15.11.2021, 04.02.2022, 09.06.2022, 20.09.2022, 10.01.2023, 12.05.2023, 12.09.2023, 11.01.2024, 30.09.2024, 17.07.2025 and 02.03.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12. | Latest water quality of polluted river, its tributaries, drains with flow details and groundwater quality in the catchment of polluted river. | <p>Surface water quality monitoring of 09 polluted river stretches during the month of January , 2026 is enclosed as <b>Annexure-2</b>.</p> <p>It is state that River Ganga (Haridwar to Sultanpur) (Priority-IV) has already achieved Class "B" water, therefore, It has been de-listed from the polluted river stretches.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13. | Groundwater regulation                                                                                                                        | ----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 14. | Good irrigation practices being adopted by the State.                                                                                         | <p>Treated waste water of 27 MLD &amp; 68 MLD STP's at Jagjeetpur, Haridwar is already being re-used for irrigation through Canal system constructed for this purpose.</p> <p>A part from this micro irrigation practices such as sprinkler</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |



|     |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                 | and drip irrigation are being adopted by the irrigation department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 15. | Rain Water Harvesting                                           | It is being implemented through Catch the Rain Campaign.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16. | Demarcation of Floodplain and removal of illegal encroachments. | <p>Out of 9 polluted stretches (Bahela, Dhela, Suswa, Gola (Kichha), Kalyani, Kosi, Ganga, Nandhor and Pikhhar and Ganga),</p> <p>4 stretches (Bahela, Dhella, Kalyani and Pikhhar) are Non-Perennial river hence no flood plain Zoning is to be done.</p> <p>Out of remaining 5 stretches,</p> <p>flood plain Zoning in River Ganga (Haridwar to Sultanpur) had been notified in 11<sup>th</sup> May, 2018.</p> <p>Remaining 4 stretches Flood Plain Zoning Work in Suswa, Gola rivers (Kicha), Kosi and Nandhaur, the Survey and Hydrological study work has been completed, report and flood plain zone Map has been prepared and initial notification is in process.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 17. | Maintaining minimum e-flow of river.                            | <ul style="list-style-type: none"> <li>In pursuance to Hon'ble NGT order dated 09.08.2017 in Original Application no. 498 of 2015 (M.A No. 628/2016) Pushp Saini Vs MoEF&amp;CC, GoI and others, Government of Uttarakhand vide order dated 05.06.2018 directed all the hydro project developers in the State of Uttarakhand to release minimum e-flow of 15% of the average lean season flow of that river from their projects. UJVNL is the monitoring agency for obtaining e-flow release from the project developers.</li> <li>Ministry of Water Resources, River Development and Ganga Rejuvenation vide its order dated 09.10.2018 issued norms for minimum environmental flows to be maintained at location downstream of the structures or projects. For Upper Ganga River Basin Stretch starting from originating glaciers and through respective confluences finally meeting at Devprayag up to Haridwar 20%, 25% &amp; 30% e-flow of monthly average flow observed during each of preceding 10-daily period should be maintained in dry, lean and high flow season respectively.</li> <li>Central Water Commission (CWC) is designated authority and the custodian of the data and shall be responsible for supervision, monitoring, regulation of flows in Ganga Basin.</li> <li>In compliance of Hon'ble NGT order dated</li> </ul> |

|        |                                         | <p>09.08.2017 and GoUK order dated 05.06.2018, UJVNL and various other hydro project developers in the State of Uttarakhand are maintaining e-flow as per norms.</p> <ul style="list-style-type: none"><li>In compliance to MoWR RD&amp;GR order dated 10.10.2018 and 14.09.2019 UJVNL and various other hydro project developers are maintaining e-flow in the State of Uttarakhand as per norms. In the month of January 2026 Tiloth Power Station, Dharasu Power Station and Chilla Power Station are found complying. In compliance to MoWR RD&amp;GR order dated 10.10.2018 and 14.09.2019, Monitoring cum Compliance report is sent by CWC to NMCG on quarterly basis.</li></ul> <p>As per the information provided by the UJVNL for the month of January, 2026:</p> <ul style="list-style-type: none"><li>03-HEPs located in the main Ganga basin and having &gt; 25 MW capacity are complying the prescribed norms and for rest no information has been received from the CWC.</li><li>All 07-HEPs located in other than main Ganga basin and having &gt; 25 MW capacity are complying with e-flow norms.</li><li>22 HEPs having &lt;25 MW capacity located in the State are complying with e-flow norms except Gangani in Uttarkashi is closed due to Flood/Landslide.</li></ul> <p>Details of E-flow of January, 2026 is enclosed as Annexure 3(A), 3(B), 3(C) &amp; 3(D).</p> |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
|--------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|------------------|----|---------|---------|----|---------|---------|----|---------|---------|----|---------|---------|----|---------|---------|----|---------|---------|--|--------------|-----------------|--------|------|----------|------------------|-------------|----|---------|---------|---|--|----|---------|--------|---------|--|
| 18.    | Plantation activities along the rivers. | <p><b>1. Plantations in Catchments of Ganga &amp; its Tributaries under various schemes of CAMPA in Uttarakhand:</b></p> <table><tr><th>S. No.</th><th>Year</th><th>Plantations (ha)</th></tr><tr><td>1.</td><td>2020-21</td><td>5181.64</td></tr><tr><td>2.</td><td>2021-22</td><td>3781.46</td></tr><tr><td>3.</td><td>2022-23</td><td>3802.70</td></tr><tr><td>4.</td><td>2023-24</td><td>3195.14</td></tr><tr><td>5.</td><td>2024-25</td><td>4020.75</td></tr><tr><td>6.</td><td>2025-26</td><td>1663.99</td></tr><tr><td></td><td><b>Total</b></td><td><b>21645.68</b></td></tr></table> <p><b>2. Plantations under 'Namami Gange' Project utilizing CAMPA funds in various Ganga districts:</b></p> <table><tr><th>S. No.</th><th>Year</th><th>ASW (ha)</th><th>Plantations (ha)</th><th>Maintenance</th></tr><tr><td>1.</td><td>2022-23</td><td>1390.00</td><td>-</td><td></td></tr><tr><td>2.</td><td>2023-24</td><td>951.70</td><td>1390.00</td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                          | S. No.           | Year        | Plantations (ha) | 1. | 2020-21 | 5181.64 | 2. | 2021-22 | 3781.46 | 3. | 2022-23 | 3802.70 | 4. | 2023-24 | 3195.14 | 5. | 2024-25 | 4020.75 | 6. | 2025-26 | 1663.99 |  | <b>Total</b> | <b>21645.68</b> | S. No. | Year | ASW (ha) | Plantations (ha) | Maintenance | 1. | 2022-23 | 1390.00 | - |  | 2. | 2023-24 | 951.70 | 1390.00 |  |
| S. No. | Year                                    | Plantations (ha)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 1.     | 2020-21                                 | 5181.64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 2.     | 2021-22                                 | 3781.46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 3.     | 2022-23                                 | 3802.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 4.     | 2023-24                                 | 3195.14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 5.     | 2024-25                                 | 4020.75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 6.     | 2025-26                                 | 1663.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
|        | <b>Total</b>                            | <b>21645.68</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| S. No. | Year                                    | ASW (ha)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Plantations (ha) | Maintenance |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 1.     | 2022-23                                 | 1390.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |
| 2.     | 2023-24                                 | 951.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1390.00          |             |                  |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |    |         |         |  |              |                 |        |      |          |                  |             |    |         |         |   |  |    |         |        |         |  |

|       |          |         |         |         |
|-------|----------|---------|---------|---------|
| 3.    | 2024-25  | -       | 951.70  | 1407.00 |
| 4.    | 2025-26* | -       | -       | 2283.50 |
| Total |          | 2341.70 | 2341.70 | 3690.50 |

In progress

**3. Activities implemented under Stream-shed Management scheme/Eco-restoration under CAMPA**

| S. No. | Year    | Name of Activity              | Unit | Achievement |
|--------|---------|-------------------------------|------|-------------|
| 1.     | 2024-25 | Percolation Pits              | Nos. | 1166        |
| 2.     |         | Water Bodies                  | Nos. | 169         |
| 3.     |         | Rejuvenation of Water Sources | Nos. | 43          |
| 3.     |         | Chal-khal                     | Nos. | 2816        |
| 4.     |         | Check Dams, gully plugs       | Nos. | 5805        |
| 5.     | 2025-26 | Contour Trenches              | Ha.  | 633         |
| 1.     |         | Water Bodies                  | Nos. | 89          |
| 2.     |         | Side walls                    | Nos. | 137         |
| 3.     |         | Contour Trenches              | Ha   | 1192        |
| 4.     |         | Check dams/gully plugging     | Nos. | 4468        |
| 5.     |         | Chal-khal/Recharge pits       | Nos. | 2058        |

**4. Work under Hon. NGT order in OA 673/2018 (Treatment of critically polluted river stretches (namely Bhella, Dhella, Suswa, Pilakhar, Nandhour and Kalyani rivers):**

| S. No. | Year    | Name of Activity   | Unit | Achievement |
|--------|---------|--------------------|------|-------------|
| 1.     | 2020-21 | Plantation         | Nos. | 4000        |
| 2.     |         | Crate Wire Wall    | Nos. | 12          |
| 3.     |         | Spur               | Nos. | 26          |
| 4.     |         | Contour Trenches   | RM.  | 2000        |
| 5.     |         | Check Dams         | Nos. | 142         |
| 6.     | 2021-22 | Advance Soil Works | Ha   | 6           |
| 7.     |         | Pitching Work      | CUM  | 882         |
| 8.     |         | CC Blocks          | RM   | 69.5        |

Note: not approved after 2021-22.

**5. Works under conservation of flood plain zones of Ganga River in OA No. 200/2014**

| S. No. | Year    | Name of Activity | Unit | Achievement |
|--------|---------|------------------|------|-------------|
| 1.     | 2021-22 | Advance          | Ha   | 131.94      |

|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                          |            |                      |      |        |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|------|--------|
|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                          | Soil Works |                      |      |        |
|                                                                                     |                                                                                     | 2.                                                                                                                                                                                                                                                                                                       | Check Dams | Nos.                 | 1142 |        |
|                                                                                     |                                                                                     | 3                                                                                                                                                                                                                                                                                                        | 2022-23    | Plantations          | Ha   | 163.00 |
|                                                                                     |                                                                                     | 4                                                                                                                                                                                                                                                                                                        |            | Check Dams           | Nos. | 713    |
|                                                                                     |                                                                                     | 5                                                                                                                                                                                                                                                                                                        | 2023-24    | Plantations( maint.) | Ha   | 122.44 |
|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                          |            | Check Dams           | Nos. | 770    |
|                                                                                     |                                                                                     | 6                                                                                                                                                                                                                                                                                                        | 2024-25    | Plantations (maint.) | Ha   | 86.44  |
|                                                                                     |                                                                                     | 7                                                                                                                                                                                                                                                                                                        |            | Check Dams           | Nos. | 187    |
|                                                                                     |                                                                                     | 8                                                                                                                                                                                                                                                                                                        | 2025-26    | Plantations (maint.) | Ha   | 119    |
|                                                                                     |                                                                                     |                                                                                                                                                                                                                                                                                                          |            | checkdams            | Nos. | 125    |
| <b>6. Works under conservation &amp; development of wetlands in OA No. 325/2015</b> |                                                                                     |                                                                                                                                                                                                                                                                                                          |            |                      |      |        |
| S. No.                                                                              | Year                                                                                | Name of Activity                                                                                                                                                                                                                                                                                         | Unit       | Achievement          |      |        |
| 1.                                                                                  | 2022-22                                                                             | Plantation                                                                                                                                                                                                                                                                                               | Ha         | 24.00                |      |        |
| 2.                                                                                  |                                                                                     | Check Dams                                                                                                                                                                                                                                                                                               | Nos.       | 1035                 |      |        |
| 3.                                                                                  |                                                                                     | Contour Trenches                                                                                                                                                                                                                                                                                         | Ha         | 5.00                 |      |        |
| 4.                                                                                  |                                                                                     | Percolation Pits                                                                                                                                                                                                                                                                                         | Ha         | 50.00                |      |        |
| 5.                                                                                  |                                                                                     | Maintenance, cleaning works etc.                                                                                                                                                                                                                                                                         | Ha         | 5.00                 |      |        |
| 6                                                                                   | 2023-24                                                                             | Plantation                                                                                                                                                                                                                                                                                               | Ha         | 2.40                 |      |        |
| 7.                                                                                  | 2024-25                                                                             | -                                                                                                                                                                                                                                                                                                        | -          | -                    |      |        |
| 8.                                                                                  | 2025-26                                                                             | Plantations( maint)                                                                                                                                                                                                                                                                                      | Ha         | 7.50                 |      |        |
|                                                                                     |                                                                                     | Checkdams                                                                                                                                                                                                                                                                                                | Nos.       | 40                   |      |        |
| <b>Note:</b> progress as per CAMPA MIS.                                             |                                                                                     |                                                                                                                                                                                                                                                                                                          |            |                      |      |        |
| 19.                                                                                 | Development of biodiversity park                                                    | -----                                                                                                                                                                                                                                                                                                    |            |                      |      |        |
| 20.                                                                                 | Reuse of treated Water.                                                             | Treated waste water of 27 MLD & 68 MLD STP's at Jagjeetpur, Haridwar is already being re-used for irrigation through Canal system constructed for this purpose.<br><br>A part from this micro irrigation practices such as sprinkler and drip irrigation are being adopted by the irrigation department. |            |                      |      |        |
| 21.                                                                                 | Model River being adopted by the State & Action Proposed for achieving the bathing. | River Ganga from Haridwar to Sultanpur stretch has been identified as a model river for achieving the bathing quality standards. The model River report has been prepared and approved by River Rejuvenation Committee meeting held on 10.02.2021.                                                       |            |                      |      |        |

|     |                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 22. | Status of preparation of Action Plan by the 13 Coastal States | Not related to the State of Uttarakhand.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 23. | Regulation of Mining Activities in the State/UT.              | <p>River Bed Mining in the State of Uttarakhand is carried out in a scientific and highly regulated manner as per the provisions of State Mining Policy and Uttarakhand Minor Minerals Rules, 2023 taking due care of environment and ecology of the area. It is compulsory to obtain Environment Clearance under EIA Notification 2006 prior to sanction of Mining Leases. Excavation of river bed material (RBM) is carried out as per approved mining plan and the Sustainable Sand Mining Guidelines-2016 &amp; Enforcement and Monitoring Guidelines for Sand Mining, 2020 (EMGSM-2020) of Ministry of Environment, Forest and Climate Change, Government of India within the demarcated area up to a depth of 03 meter or ground water level whichever is less. It is also compulsory to obtain Consent to Establish and Operate from State Pollution Control Board before commencing the Excavation of river bed mining. Excavation of RBM is done manually. The State Mining Policy and Rules does not permit use of machines i.e. JCB, Poclone etc. for excavation of River Bed Material. River Bed Mining is not permitted during the Monsoon season from 01st May onwards up to 30th May and also from sunset to sunrise. Transportation of RBM is carried out on E-Transit Pass.</p> <p>The State Government is committed to stop illegal mining and illegal transportation of mineral. State Government has taken following measures to prevent illegal mining and illegal transportation: -</p> <ol style="list-style-type: none"> <li>1- State Government has formulated Uttarakhand Mineral (illegal mining, transportation and storage prevention) Rules, 2021 wherein provisions have been made to impose a penalty on persons found guilty of illegal mining and illegal transportation.</li> <li>2- The State Government has constituted "District Anti-Illegal Mining Force" in each District for prevention of illegal mining.</li> <li>3- The State Government has constituted an "Independent Complaint Redressal Committee" which is chaired by retired judge.</li> <li>4- Directorate Geology and mining has developed a "Complaint Redressal Portal" for redressal of the complaints related to mining.</li> <li>5- The State has C.M. Helpline portal for redressal of the complaints related to mining which is monitored weekly by Secretary, Mining and Monthly by the hon'ble Chief minister.</li> <li>6- At Directorate level "Enforcement Cell" has been</li> </ol> |




|       |                              | constituted which regularly make surprised field visits and take punitive actions against the mining lease holders, stockist and stone crushers/screening plants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|-------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|-----------------------------------------------|----------------------------------|----|-----------|------|-------|----|-----------|------|------|----|-----------|------|------|----|-----------|------|-------|----|-----------|------|------|----|-----------|------|-------|----|-----------|------|-------|----|---------|------|-------|----|---------|------|-------|-----|----------|------|-------|-----|------------------------------|------|-------|--|--------------|---------------|---------------|
|       |                              | 7- At District level officials from Revenue Department, Mining Department, Forest Department and Police Department carry out the enforcement work for prevention of illegal mining, illegal storage and illegal transportation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|       |                              | 8- The enforcement work done to prevent illegal mining/illegal transportation/illegal storage in the last 11 financial years is as follows: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                  |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|       |                              | <table><tr><th>S. N.</th><th>Financial Year</th><th>Illegal mining/ storage/ transportation cases</th><th>Penalty Recovered (In Rs. Crore)</th></tr><tr><td>1.</td><td>2015-2016</td><td>1324</td><td>12.27</td></tr><tr><td>2.</td><td>2016-2017</td><td>1424</td><td>4.41</td></tr><tr><td>3.</td><td>2017-2018</td><td>3231</td><td>9.44</td></tr><tr><td>4.</td><td>2018-2019</td><td>2649</td><td>26.99</td></tr><tr><td>5.</td><td>2019-2020</td><td>2502</td><td>9.62</td></tr><tr><td>6.</td><td>2020-2021</td><td>2752</td><td>18.05</td></tr><tr><td>7.</td><td>2021-2022</td><td>1818</td><td>13.17</td></tr><tr><td>8.</td><td>2022-23</td><td>2250</td><td>17.04</td></tr><tr><td>9.</td><td>2023-24</td><td>2512</td><td>19.17</td></tr><tr><td>10.</td><td>2024- 25</td><td>2252</td><td>82.12</td></tr><tr><td>11.</td><td>2025-26 (up to January 2026)</td><td>1553</td><td>39.08</td></tr><tr><td></td><td><b>Total</b></td><td><b>24,561</b></td><td><b>251.11</b></td></tr></table> | S. N.                            | Financial Year | Illegal mining/ storage/ transportation cases | Penalty Recovered (In Rs. Crore) | 1. | 2015-2016 | 1324 | 12.27 | 2. | 2016-2017 | 1424 | 4.41 | 3. | 2017-2018 | 3231 | 9.44 | 4. | 2018-2019 | 2649 | 26.99 | 5. | 2019-2020 | 2502 | 9.62 | 6. | 2020-2021 | 2752 | 18.05 | 7. | 2021-2022 | 1818 | 13.17 | 8. | 2022-23 | 2250 | 17.04 | 9. | 2023-24 | 2512 | 19.17 | 10. | 2024- 25 | 2252 | 82.12 | 11. | 2025-26 (up to January 2026) | 1553 | 39.08 |  | <b>Total</b> | <b>24,561</b> | <b>251.11</b> |
| S. N. | Financial Year               | Illegal mining/ storage/ transportation cases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Penalty Recovered (In Rs. Crore) |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 1.    | 2015-2016                    | 1324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.27                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 2.    | 2016-2017                    | 1424                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.41                             |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 3.    | 2017-2018                    | 3231                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.44                             |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 4.    | 2018-2019                    | 2649                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 26.99                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 5.    | 2019-2020                    | 2502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.62                             |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 6.    | 2020-2021                    | 2752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 18.05                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 7.    | 2021-2022                    | 1818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.17                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 8.    | 2022-23                      | 2250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 17.04                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 9.    | 2023-24                      | 2512                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19.17                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 10.   | 2024- 25                     | 2252                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 82.12                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
| 11.   | 2025-26 (up to January 2026) | 1553                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 39.08                            |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|       | <b>Total</b>                 | <b>24,561</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>251.11</b>                    |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|       |                              | In the Month of January 2026, a 185 Cases of illegal mining/illegal transportation/illegal storage and a total 19.56 crore has been recovered from them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |
|       |                              | 9. To prevent illegal transportation of minerals, the State Government is in the final stages of implementing its own Mining Digital Transportation and Surveillance System (MDTSS). As part of this initiative, 45 high-security unmanned gantries will be installed at 40 locations across 4 districts in first stage. These gantries will be equipped with ANPR cameras, varifocal cameras, RFID readers, GPS, floodlights, and other advanced surveillance equipment. The entire system will be monitored in real-time through a central control room at the Directorate Headquarters, mini command centres at the district offices,                                                                                                                                                                                                                                                                                                                                                                |                                  |                |                                               |                                  |    |           |      |       |    |           |      |      |    |           |      |      |    |           |      |       |    |           |      |      |    |           |      |       |    |           |      |       |    |         |      |       |    |         |      |       |     |          |      |       |     |                              |      |       |  |              |               |               |





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|-----|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                  | <p>and mobile-based monitoring platforms, ensuring effective oversight and rapid response.</p> <p>10. To prevent illegal mineral transportation and misuse of mineral transportation e-ravanna forms, the previous system of printing e-Ravanna forms on normal paper has been replaced with printing on special security-featured paper (Printed on Indian Banks' Association (IBA) approved Magnetic Ink Character Recognition (MICR), The paper should have Dandy water mark, Printing should be as per current sample paper format provided. Sample can be viewed at office of DGMUK, Unique ID of each paper should be printed on one side of paper, Artificial Watermark of DGMUK and Govt. of Uttarakhand Logo should be in middle of each triplicate pass, Optical Illusion effect i.e., hidden "COPY" image (not visible by naked eye, while visible in case of "Xerox" is printed). Anti-copy Pantograph, Hologram should be in the left most corner of each triplicate pass, mask-a-print, copy-and-check, fluorescent ink, gullochi pattern design, high resolution border, u-verify, check digit serial numbering, hologram hot foil stamping, gold foil printing of logo, high resolution border), which is come in to force from 6 January 2025 in the State of Uttarakhand.</p> <p>11. The department has also implemented an online e-challan system on its official web portal, allowing the inspection team to issue challans on the spot if any vehicle is found violating rules related to illegal mineral transportation.</p> <p>Thus, the State Government is committed to stop illegal mining, illegal storage and illegal transportation of mineral in the State.</p> |
| 24. | Action against identified polluters, Law violators and officers responsible for failure for vigorous monitoring. | Uttarakhand Pollution Control Board has collected a sum of <b>Rs. 18.76 Crore</b> from various defaulters / law violators as an environment compensation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

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| Annexure-1                                       |                          |                          |             |                                |                                    |                   |                  |
|--------------------------------------------------|--------------------------|--------------------------|-------------|--------------------------------|------------------------------------|-------------------|------------------|
| Monthly Progress Report of the month of Jan-2026 |                          |                          |             |                                |                                    |                   |                  |
| S.No.                                            | DistrictName             | ULBName                  | Total Wards | Wards with 100% D2D Collection | Wards with 100% Source segregation | Generation (MTPD) | Processed (MTPD) |
| 1                                                | UTTARKASHI               | BARKOT (NPP)             | 7           | 7                              | 7                                  | 3.97              | 3.97             |
| 2                                                | UTTARKASHI               | BARAHAT UTTARKASHI       | 11          | 11                             | 11                                 | 15.97             | 15.97            |
| 3                                                | UTTARKASHI               | GANGOTRIDHAM             | 4           | 4                              | 4                                  | 0.00              | 0.00             |
| 4                                                | UTTARKASHI               | PUROLA                   | 7           | 7                              | 7                                  | 1.95              | 1.95             |
| 5                                                | UTTARKASHI               | CHIMYALISUR              | 7           | 7                              | 7                                  | 3.67              | 3.67             |
| 6                                                | UTTARKASHI               | NAUGAON                  | 7           | 7                              | 7                                  | 2.00              | 1.90             |
| <b>1</b>                                         | <b>UTTARKASHI</b>        |                          | <b>43</b>   | <b>43</b>                      | <b>43</b>                          | <b>27.57</b>      | <b>27.48</b>     |
| 7                                                | CHAMOLI GOPESHWAR        | BADRINATH                | 4           | 4                              | 4                                  | 0.00              | 0.00             |
| 8                                                | CHAMOLI GOPESHWAR        | JOSHIMATH                | 9           | 9                              | 9                                  | 3.10              | 3.10             |
| 9                                                | CHAMOLI GOPESHWAR        | CHAMOLI-GOPESHWAR        | 11          | 11                             | 11                                 | 6.42              | 6.42             |
| 10                                               | CHAMOLI GOPESHWAR        | NANDPRAYAG               | 4           | 4                              | 4                                  | 0.50              | 0.50             |
| 11                                               | CHAMOLI GOPESHWAR        | GAUCHAR                  | 7           | 7                              | 7                                  | 3.01              | 3.01             |
| 12                                               | CHAMOLI GOPESHWAR        | KARNAPRAYAG              | 7           | 7                              | 7                                  | 2.13              | 2.13             |
| 13                                               | CHAMOLI GOPESHWAR        | GAIRSAIN                 | 7           | 7                              | 7                                  | 1.13              | 1.13             |
| 14                                               | CHAMOLI GOPESHWAR        | POKHARI                  | 7           | 7                              | 7                                  | 2.00              | 2.00             |
| 15                                               | CHAMOLI GOPESHWAR        | THARALI                  | 4           | 4                              | 4                                  | 0.06              | 0.00             |
| 16                                               | CHAMOLI GOPESHWAR        | PIPAKOTI                 | 4           | 4                              | 4                                  | 0.04              | 0.03             |
| 17                                               | CHAMOLI GOPESHWAR        | NANDA NAGAR              | 4           | 4                              | 4                                  | 1.23              | 1.23             |
| <b>2</b>                                         | <b>CHAMOLI GOPESHWAR</b> |                          | <b>68</b>   | <b>68</b>                      | <b>68</b>                          | <b>19.61</b>      | <b>19.55</b>     |
| 18                                               | RUDRAPRAYAG              | KEDARNATH                | 1           | 1                              | 1                                  | 0.00              | 0.00             |
| 19                                               | RUDRAPRAYAG              | RUDRAPRAYAG              | 7           | 7                              | 7                                  | 3.18              | 3.18             |
| 20                                               | RUDRAPRAYAG              | UKHIMATH                 | 4           | 4                              | 4                                  | 0.08              | 0.08             |
| 21                                               | RUDRAPRAYAG              | AUGUSTMUNI               | 7           | 7                              | 7                                  | 1.09              | 1.09             |
| 22                                               | RUDRAPRAYAG              | TILWARA                  | 4           | 4                              | 4                                  | 1.19              | 1.19             |
| 23                                               | RUDRAPRAYAG              | GUPTKASHI                | 0           | 0                              | 0                                  | 0.00              | 0.00             |
| <b>3</b>                                         | <b>RUDRAPRAYAG</b>       |                          | <b>23</b>   | <b>23</b>                      | <b>23</b>                          | <b>5.54</b>       | <b>5.54</b>      |
| 24                                               | TEHRI                    | KIRTINAGAR               | 4           | 4                              | 4                                  | 0.84              | 0.84             |
| 25                                               | TEHRI                    | DEVAPRAYAG               | 4           | 4                              | 4                                  | 1.39              | 1.39             |
| 26                                               | TEHRI                    | TEHRI                    | 11          | 11                             | 11                                 | 8.98              | 8.49             |
| 27                                               | TEHRI                    | CHAMBA_U                 | 9           | 9                              | 9                                  | 4.52              | 4.49             |
| 28                                               | TEHRI                    | NARENDRANAGAR            | 7           | 7                              | 7                                  | 1.18              | 1.18             |
| 29                                               | TEHRI                    | MUNI-KI-RETI             | 11          | 11                             | 11                                 | 21.51             | 21.48            |
| 30                                               | TEHRI                    | GHANSALI                 | 7           | 7                              | 7                                  | 1.90              | 1.90             |
| 31                                               | TEHRI                    | LAMB GAON                | 4           | 4                              | 4                                  | 0.29              | 0.29             |
| 32                                               | TEHRI                    | GAJA                     | 4           | 4                              | 4                                  | 0.90              | 0.90             |
| 33                                               | TEHRI                    | CHAMIYALA                | 7           | 7                              | 7                                  | 1.29              | 1.29             |
| 34                                               | TEHRI                    | TAPOVAN                  | 4           | 4                              | 4                                  | 1.44              | 1.44             |
| <b>4</b>                                         | <b>TEHRI</b>             |                          | <b>72</b>   | <b>72</b>                      | <b>72</b>                          | <b>44.23</b>      | <b>43.69</b>     |
| 35                                               | DEHRADUN                 | VIKASNAGAR               | 11          | 11                             | 11                                 | 15.18             | 13.20            |
| 36                                               | DEHRADUN                 | HERBERTPUR               | 9           | 9                              | 9                                  | 7.74              | 7.35             |
| 37                                               | DEHRADUN                 | MUSSOORIE                | 13          | 13                             | 13                                 | 34.77             | 34.77            |
| 38                                               | DEHRADUN                 | DEHRADUN                 | 100         | 100                            | 100                                | 432.97            | 432.97           |
| 39                                               | DEHRADUN                 | DOIWALA                  | 20          | 20                             | 20                                 | 25.50             | 25.50            |
| 40                                               | DEHRADUN                 | RISHIKESH                | 40          | 40                             | 40                                 | 76.94             | 65.40            |
| 41                                               | DEHRADUN                 | SELAQUI (CENTRAL HOPETOW | 9           | 9                              | 9                                  | 17.16             | 8.71             |
| <b>5</b>                                         | <b>DEHRADUN</b>          |                          | <b>202</b>  | <b>202</b>                     | <b>202</b>                         | <b>610.25</b>     | <b>587.90</b>    |
| 42                                               | PAURI GARHWAL            | SRINAGAR                 | 14          | 13                             | 13                                 | 22.84             | 22.84            |
| 43                                               | PAURI GARHWAL            | PAURI                    | 11          | 11                             | 11                                 | 12.45             | 5.32             |
| 44                                               | PAURI GARHWAL            | DOGADDA                  | 4           | 4                              | 4                                  | 1.31              | 1.31             |
| 45                                               | PAURI GARHWAL            | KOTDWARA                 | 40          | 40                             | 40                                 | 72.00             | 72.00            |
| 46                                               | PAURI GARHWAL            | SWARGASHRAM              | 4           | 4                              | 4                                  | 7.58              | 7.58             |
| 47                                               | PAURI GARHWAL            | SATPULI                  | 4           | 4                              | 4                                  | 1.29              | 1.29             |
| 48                                               | PAURI GARHWAL            | THALISAIN                | 4           | 4                              | 4                                  | 0.89              | 0.39             |
| <b>6</b>                                         | <b>PAURI GARHWAL</b>     |                          | <b>81</b>   | <b>80</b>                      | <b>80</b>                          | <b>118.36</b>     | <b>110.73</b>    |
| 49                                               | PITHORAGARH              | DIARCHULA                | 7           | 7                              | 7                                  | 2.58              | 1.23             |
| 50                                               | PITHORAGARH              | DIDIHAT                  | 7           | 7                              | 7                                  | 2.71              | 2.71             |
| 51                                               | PITHORAGARH              | PITHORAGARH              | 40          | 40                             | 40                                 | 24.35             | 24.35            |

|       |                  |                       |      |      |      |         |         |
|-------|------------------|-----------------------|------|------|------|---------|---------|
| 52    | PITHORAGARH      | GANGOLIHAT            | 7    | 7    | 7    | 0.65    | 0.65    |
| 53    | PITHORAGARH      | BERINAG               | 7    | 7    | 7    | 1.46    | 1.46    |
| 54    | PITHORAGARH      | MUNSYARI              | 0    | 0    | 0    | 0.00    | 0.00    |
| 7     | PITHORAGARH      |                       | 68   | 68   | 68   | 31.76   | 30.40   |
| 55    | BAGESHWAR        | BAGESHWAR             | 11   | 11   | 11   | 7.26    | 7.26    |
| 56    | BAGESHWAR        | KAPKOT                | 7    | 7    | 7    | 1.94    | 1.94    |
| 57    | BAGESHWAR        | GARUD                 | 7    | 7    | 7    | 1.35    | 1.35    |
| 8     | BAGESHWAR        |                       | 25   | 25   | 25   | 10.55   | 10.55   |
| 58    | ALMORA           | DWARHAT               | 4    | 4    | 4    | 0.60    | 0.60    |
| 59    | ALMORA           | ALMORA                | 40   | 40   | 40   | 12.81   | 12.80   |
| 60    | ALMORA           | RANIKHET-CHILYANAULA  | 7    | 5    | 5    | 2.90    | 0.23    |
| 61    | ALMORA           | BHIKYASAIN            | 4    | 4    | 4    | 2.00    | 2.00    |
| 62    | ALMORA           | CHAWKHUTIYA           | 4    | 4    | 4    | 1.00    | 1.00    |
| 9     | ALMORA           |                       | 59   | 57   | 57   | 19.31   | 16.63   |
| 63    | CHAMPAWAT        | CHAMPAWAT             | 9    | 9    | 9    | 4.31    | 4.31    |
| 64    | CHAMPAWAT        | LOHAGHAT              | 7    | 7    | 7    | 2.87    | 2.87    |
| 65    | CHAMPAWAT        | TANAKPUR              | 11   | 11   | 11   | 0.07    | 0.00    |
| 66    | CHAMPAWAT        | BANBASA               | 7    | 7    | 7    | 1.94    | 1.76    |
| 10    | CHAMPAWAT        |                       | 34   | 34   | 34   | 9.19    | 8.93    |
| 67    | NAINITAL         | NAINITAL              | 15   | 15   | 15   | 19.44   | 19.43   |
| 68    | NAINITAL         | BHOWALI               | 7    | 7    | 7    | 2.65    | 2.65    |
| 69    | NAINITAL         | BHIMTAL               | 9    | 9    | 9    | 4.90    | 4.90    |
| 70    | NAINITAL         | HALDWANI              | 60   | 60   | 49   | 130.97  | 130.97  |
| 71    | NAINITAL         | RAMNAGAR_U            | 20   | 20   | 20   | 9.40    | 9.40    |
| 72    | NAINITAL         | KALADHUNGI            | 7    | 7    | 7    | 3.37    | 2.91    |
| 73    | NAINITAL         | LALKUAN               | 7    | 7    | 7    | 3.15    | 3.15    |
| 11    | NAINITAL         |                       | 125  | 125  | 114  | 173.89  | 173.42  |
| 74    | UDHAMSINGH NAGAR | KASHIPUR              | 40   | 40   | 40   | 68.00   | 68.00   |
| 75    | UDHAMSINGH NAGAR | MAHUA KHERAGANJ       | 9    | 9    | 9    | 6.62    | 6.62    |
| 76    | UDHAMSINGH NAGAR | MAHUADABRA            | 7    | 7    | 7    | 4.48    | 4.48    |
| 77    | UDHAMSINGH NAGAR | JASPUR                | 20   | 20   | 20   | 25.94   | 25.94   |
| 78    | UDHAMSINGH NAGAR | SULTANPUR_U           | 7    | 7    | 7    | 2.82    | 2.82    |
| 79    | UDHAMSINGH NAGAR | BAZPUR                | 13   | 13   | 13   | 9.15    | 9.15    |
| 80    | UDHAMSINGH NAGAR | KELA KHERA            | 9    | 9    | 9    | 3.87    | 3.87    |
| 81    | UDHAMSINGH NAGAR | RUDRAPUR              | 40   | 40   | 40   | 135.20  | 135.20  |
| 82    | UDHAMSINGH NAGAR | KICHHA                | 20   | 20   | 20   | 32.26   | 32.26   |
| 83    | UDHAMSINGH NAGAR | GADARPUR              | 11   | 11   | 11   | 5.50    | 5.50    |
| 84    | UDHAMSINGH NAGAR | DINESHPUR             | 9    | 9    | 9    | 2.84    | 2.84    |
| 85    | UDHAMSINGH NAGAR | SHAKTIGARH            | 7    | 7    | 7    | 1.94    | 1.94    |
| 86    | UDHAMSINGH NAGAR | SITARGANJ             | 13   | 13   | 13   | 10.84   | 10.84   |
| 87    | UDHAMSINGH NAGAR | KHATIMA               | 20   | 20   | 20   | 21.00   | 21.00   |
| 88    | UDHAMSINGH NAGAR | NANAKAMTTA            | 7    | 7    | 7    | 4.25    | 4.25    |
| 89    | UDHAMSINGH NAGAR | GULARBHOJ             | 7    | 7    | 7    | 2.16    | 2.16    |
| 90    | UDHAMSINGH NAGAR | NAGLA                 | 7    | 7    | 7    | 1.77    | 1.77    |
| 91    | UDHAMSINGH NAGAR | LALPUR                | 4    | 4    | 4    | 2.15    | 2.15    |
| 92    | UDHAMSINGH NAGAR | GARHINEGI             | 7    | 0    | 0    | 0.68    | 0.68    |
| 12    | UDHAMSINGH NAGAR |                       | 257  | 250  | 250  | 341.45  | 341.45  |
| 93    | HARDWAR          | ROORKEE (NN)          | 40   | 40   | 40   | 122.58  | 109.10  |
| 94    | HARDWAR          | JHABRERA              | 9    | 9    | 9    | 4.19    | 4.19    |
| 95    | HARDWAR          | MANGLAUR              | 20   | 20   | 20   | 19.19   | 19.19   |
| 96    | HARDWAR          | LANDHAURA             | 9    | 9    | 9    | 7.90    | 7.87    |
| 97    | HARDWAR          | HARDWAR               | 59   | 59   | 59   | 230.00  | 155.02  |
| 98    | HARDWAR          | LAKSAR                | 11   | 11   | 11   | 11.74   | 11.74   |
| 99    | HARDWAR          | SHIVALIK NAGAR        | 13   | 13   | 13   | 9.61    | 9.61    |
| 100   | HARDWAR          | BHAGWANPUR            | 9    | 9    | 9    | 8.87    | 8.87    |
| 101   | HARDWAR          | PIRAN KALIYAR         | 9    | 9    | 9    | 6.77    | 0.34    |
| 102   | HARDWAR          | IMLIKHEDA             | 9    | 9    | 3    | 2.13    | 0.00    |
| 103   | HARDWAR          | RAMPUR                | 11   | 11   | 4    | 0.15    | 0.00    |
| 104   | HARDWAR          | PADLI GUJJAR          | 11   | 11   | 9    | 3.00    | 3.00    |
| 105   | HARDWAR          | DHANDHERA             | 11   | 11   | 11   | 0.06    | 0.00    |
| 106   | HARDWAR          | SULTANPUR-ADAMPUR(NP) | 9    | 9    | 7    | 6.97    | 0.00    |
| 13    | HARDWAR          |                       | 230  | 230  | 213  | 433.19  | 328.94  |
| TOTAL |                  |                       | 1287 | 1277 | 1249 | 1844.90 | 1705.19 |

\*Note:- Data as per MIS report submitted by ULB on Swachhatam Portal from 01-05 of every month.

\*Note:- Data as per MIS report submitted by ULB on Swachhatam Portal from 01-05 of every month.

9/02/26  
 (मौ. आदिल)  
 एम.आई.एस. विशेषज्ञ (स्टेड)  
 अमृत/एस.बी.एम.

The Surface Water Quality of 09 polluted river stretches for the month of January, 2026

| S. No. | Name of Polluted River Stretches | Sampling Date | US/ DS | Location                           | Latitude-Longitude           | pH             | DO (mg/l) | BOD (mg/l) | COD (mg/l) | EC (µS/cm) | TDS (mg/l) | TSS (mg/l) | Total Coliforms (MPN /100ml) | Faecal Coliform (MPN /100 ml) |
|--------|----------------------------------|---------------|--------|------------------------------------|------------------------------|----------------|-----------|------------|------------|------------|------------|------------|------------------------------|-------------------------------|
| 1      | Dhella                           | 14-01-2026    | US     | Dhella Bridge, Kashipur, Bhelijudi | 29°13'12" N<br>78°56'42" E   | 7.95           | 7.4       | 1.4        | 16         | 417        | 271        | 24         | 430                          | 280                           |
|        |                                  | 14-01-2026    | DS     | Gehruwala Village Pratappur        | 29°08'30" N<br>78°05'20" E   | 7.42           | 0.8       | 28         | 220        | 948        | 617        | 124        | 2800                         | 1700                          |
| 2      | Bhella                           | 14-01-2026    | US     | Bahella Bridge, Kashipur           | 29°16'43" N<br>79°01'19" E   | 7.43           | 7.7       | 1.3        | 10         | 374        | 243        | 12         | 540                          | 350                           |
|        |                                  | 14-01-2026    | DS     | Bahella River rajpura tanda        | 29°07'45" N<br>78°59'03" E   | 7.25           | 1.8       | 16         | 120        | 656        | 427        | 72         | 2200                         | 1700                          |
| 3      | Kichha                           | 15-01-2026    | US     | Main Road Kichha                   | 28°57'43" N<br>79°32'17" E   | 8.05           | 8.2       | 1.4        | 8          | 447        | 296        | 14         | 920                          | 540                           |
|        |                                  | 15-01-2026    | DS     | Kichha Bridge                      | 29°52'59" N<br>79°30'56" E   | 7.81           | 6.1       | 6          | 40         | 829        | 539        | 96         | 540                          | 350                           |
| 4      | Suswa                            | 13-01-2026    | US     | Mothrawala                         | 30°13'59" N<br>78°01'48" E   | 7.56           | 1.5       | 29         | 100        | 420        | 280        | -          | 54×103                       | 35×10 <sup>2</sup>            |
|        |                                  | 13-01-2026    | DS     | Barafutta                          | 30°8'19.9" N<br>78°7'49.8" E | 7.64           | 5.2       | 2.8        | 10         | 466.5      | 311        | -          | 430                          | 350                           |
| 5      | Kalyani                          | 15-01-2026    | US     | Pantnagar Ind. Area Rudrapur       | 29°01'44" N<br>79°24'28" E   | 7.9            | 6.6       | 2          | 10         | 434        | 306        | 12         | 540                          | 350                           |
|        |                                  | 15-01-2026    | DS     | Rampura ground Rudrapur            | 28°57'52" N<br>79°24'08" E   | 7.24           | Nil       | 45         | 240        | 946        | 614        | 224        | 2800                         | 2200                          |
| 6      | Kosi                             | 14-01-2026    | US     | Bajpur bridge Sultanpur patti      | 28°09'32" N<br>79°02'19" E   | 7.94           | 7.6       | 2.4        | 16         | 490        | 318        | 42         | 430                          | 350                           |
|        |                                  | 14-01-2026    | DS     | Bypass bridge pattikalan           | 29°04'31" N<br>79°02'24" E   | 7.99           | 7.4       | 2.8        | 26         | 524        | 338        | 78         | 1700                         | 1400                          |
| 7      | Pilakhar                         | 14-01-2026    | US     | Bajpur                             | 29°10'21" N<br>79°08'44" E   | 7.87           | 4.8       | 3          | 28         | 1036       | 674        | 36         | 920                          | 350                           |
|        |                                  | 14-01-2026    | DS     | Rampur (U.P.)                      | 29°12'12" N<br>78°58'42" E   | 7.65           | 2.6       | 18         | 80         | 1150       | 748        | 74         | 1700                         | 1400                          |
| 8      | Nandhour                         | 15-01-2026    | US     | Sitarganj                          | 29°04'36" N<br>79°41'36" E   | River was dry. |           |            |            |            |            |            |                              |                               |
|        |                                  | 15-01-2026    | DS     | Nandhor Bridge, Sitarganj          | 28°55'149" N<br>79°44'38" E  | 7.85           | 7.2       | 2.8        | 25         | 482        | 313        | 48         | 1700                         | 1400                          |
| 9      | Ganga                            | 06-01-2026    | US     | Bindughat Dudhiyaban               | 29.970608°N-<br>78.183854°E  | 8.1            | 9.8       | 1.2        | 7          | 282        | 180        | -          | 170                          | 140                           |
|        |                                  | 05-01-2026    | DS     | Sultanpur                          | 29.699043°N<br>-78.166559°E  | 7.8            | 9.6       | 1.8        | 10         | 342        | 220        | -          | 350                          | 220                           |

| Status of release of E-flow as per MoWR, RD&GR order dated 09.10.2018 from the Hydro projects (> 25 MW) situated in the river/tributary of Ganga river basin in the State of Uttarakhand (January 2026) |                                           |               |               |             |        |        |                                         |                                   |                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------|---------------|-------------|--------|--------|-----------------------------------------|-----------------------------------|--------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                                                                                                                                                   | Name of Hydro Power Project               | Capacity (MW) | District      | Developer   | Season | Months | Average E-flow Mandated by CWC (cumecs) | Compliance of e-flow notification |                          |                      |                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                         |                                           |               |               |             |        |        |                                         | Average River Discharge (Cumecs)  | E-Flow Released (Cumecs) | % of E-Flow released | Remark                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                                                                                                                                                                                                       | Vishnuprayag HEP                          | 400           | Chamoli       | J.P venture | Dry    | Jan-26 | -                                       | -                                 | -                        | -                    | As per Ministry of Water Resources, River Development and Ganga Rejuvenation order dated 09.10.2018, Central Water Commission (CWC) is designated authority and the custodian of the data and shall be responsible for supervision, monitoring, regulation of flows in Ganga Basin. Therefore, E-flow released information of these projects should be obtained from Central Water Commission (CWC). |
| 2                                                                                                                                                                                                       | Srinagar HEP                              | 330           | Pauri Garhwal | GVK         | Dry    | Jan-26 | -                                       | -                                 | -                        | -                    |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                                                                                                                                                                       | Singoli Bhatwari HEP                      | 99            | Rudraprayag   | L&T         | Dry    | Jan-26 | -                                       | -                                 | -                        | -                    |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4                                                                                                                                                                                                       | (Tehri Dam + Koteshwar Dam)               | (1000 + 400)  | Tehri         | THDCIL      | Dry    | Jan-26 | -                                       | -                                 | -                        | -                    |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 5                                                                                                                                                                                                       | Tiloth Power Station (Maneri Dam)         | 3 x 30 = 90   | Uttarkashi    | UJVNL       | Dry    | Jan-26 | 4.99                                    | -                                 | 4.99                     | -                    | As per the information received from UJVNL                                                                                                                                                                                                                                                                                                                                                           |
| 6                                                                                                                                                                                                       | Dharasu Power Station (Joshiyara Barrage) | 4 x 76 = 304  | Uttarkashi    | UJVNL       | Dry    | Jan-26 | 7.63                                    | -                                 | 7.69                     | -                    |                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7                                                                                                                                                                                                       | Chilla Power Station                      | 4 x 36 = 144  | Pauri Garhwal | UJVNL       | Dry    | Jan-26 | 71.39                                   | -                                 | 76.13                    | -                    |                                                                                                                                                                                                                                                                                                                                                                                                      |

**Status of release of E-flow as per NGT order dated 09.08.2017 from the Hydro projects (> 25 MW)  
situated in the river/tributary other than Ganga river basin in the State of Uttarakhand  
(January 2026)**

| S.No | Name of Hydro Power Project             | Capacity (MW) | District    | Developer | Months | E-Flow Norms*                           | Compliance of e-flow notification |                          |                      |                                            |
|------|-----------------------------------------|---------------|-------------|-----------|--------|-----------------------------------------|-----------------------------------|--------------------------|----------------------|--------------------------------------------|
|      |                                         |               |             |           |        |                                         | Average lean season flow (Cumecs) | E-Flow Released (Cumecs) | % of E-Flow released | Remark                                     |
| 1    | Dhauliganga HEP                         | 280           | Pithoragarh | NHPC      | Jan-26 | Minimum 15% of Average Lean Season flow | 4.00                              | 4.37                     | 109.25%              | As per the information received from NHPC  |
| 2    | Tanakpur                                | 120           | Champawat   | NHPC      | Jan-26 |                                         | 164.00                            | 25.00                    | 15.24%               |                                            |
| 3    | Naitwar Mori                            | 60            | Uttarkashi  | SJVNL     | Jan-26 |                                         | 18.58                             | 4.07                     | 21.91%               | As per the information received from SJVNL |
| 4    | Dakpathar Barrage (Dhalipur + Dhakrani) | (51 + 33.75)  | Dehradun    | UJVNL     | Jan-26 |                                         | 67.71                             | 10.20                    | 15.06%               | As per the information received from UJVNL |
| 5    | Kulhal                                  | 30            | Dehradun    | UJVNL     | Jan-26 |                                         | 13.03                             | 2.12                     | 16.27%               |                                            |
| 6    | Ichadi Dam (Chibro + Khodri)            | (240 + 120)   | Dehradun    | UJVNL     | Jan-26 |                                         | 72.46                             | 11.30                    | 15.59%               |                                            |
| 7    | Judo Dam (Vyasi )                       | 120           | Dehradun    | UJVNL     | Jan-26 |                                         | 28.87                             | 7.08                     | 24.52%               |                                            |

\* As per Hon'ble National Green Tribunal (NGT) order dated 09.08.2017 in Original Application no. 498 of 2015 (M.A No. 628/2016) Pushp Saini Vs MoEF&CC, GoI and others, Government of Uttarakhand vide order dated 05.06.2018 directed all the hydro project developers in the State of Uttarakhand to release minimum e-flow of 15% of the average lean season flow of that river from their projects.



**Status of release of E-flow as per NGT order dated 09.08.2017 from the Small Hydro projects (<25 MW) situated in the river/tributary Ganga & other river basin in the State of Uttarakhand (January 2026)**

| S.No. | Name of Hydro Power Project     | Capacity (MW) | District      | Developer               | Months | E-Flow Norms*                           | Compliance of e-flow notification |                          |                      | Remark                                                    |
|-------|---------------------------------|---------------|---------------|-------------------------|--------|-----------------------------------------|-----------------------------------|--------------------------|----------------------|-----------------------------------------------------------|
|       |                                 |               |               |                         |        |                                         | Average lean season flow (Cumecs) | E-Flow Released (Cumecs) | % of E-Flow released |                                                           |
| 1     | Loharkhet                       | 4.8           | Bageshwar     | Parvatiya Power         | Jan-26 | Minimum 15% of Average Lean Season flow | 1.47                              | 0.22                     | 15.10%               | As per the information received from respective developer |
| 2     | Gangani                         | 8             | Uttarkashi    | Regency Gangani Energy  | Jan-26 |                                         | -                                 | -                        | -                    | Gangani SHP is closed due to flood/land slide             |
| 3     | Badyar                          | 4.9           | Uttarkashi    | Regency Yamuna Energy   | Jan-26 |                                         | 1.30                              | 0.24                     | 18.46%               | As per the information received from respective developer |
| 4     | Sarju-II                        | 0             | Bageshwar     | Uttar Bharat Hydro      | Jan-26 |                                         | 2.01                              | 0.31                     | 15.42%               |                                                           |
| 5     | Sarju-III                       | 10.5          | Bageshwar     | Uttar Bharat Hydro      | Jan-26 |                                         | 4.06                              | 0.63                     | 15.52%               |                                                           |
| 6     | Monighat                        | 5             | Pithoragarh   | Himalya Hydro (P) Ltd.  | Jan-26 |                                         | 3.04                              | 0.50                     | 16.45%               |                                                           |
| 7     | Tanga                           | 5             | Pithoragarh   | Himalya Hydro (P) Ltd.  | Jan-26 |                                         | 3.04                              | 0.50                     | 16.45%               |                                                           |
| 8     | Galopi SHP                      | 3.5 MW        | Dehradun      | UJVNL                   | Jan-26 |                                         | 0.35                              | 0.08                     | 22.86%               | As per the information received from UJVNL                |
| 9     | Ram Prasad Nauriyal, Dunaio SHP | 1.5 MW        | Pauri Garhwal | UJVNL                   | Jan-26 |                                         | 1.48                              | 0.26                     | 17.57%               |                                                           |
| 10    | Rajvakti                        | 3.6           | Chamoli       | Him Urja                | Jan-26 |                                         | 5.90                              | 1.80                     | 30.51%               | As per the information received from respective developer |
| 11    | Vanala                          | 15            | Chamoli       | Him Urja                | Jan-26 |                                         | 5.12                              | 1.72                     | 33.59%               |                                                           |
| 12    | Debal                           | 5             | Chamoli       | Chamoli Hydro           | Jan-26 |                                         | 2.50                              | 1.18                     | 47.20%               |                                                           |
| 13    | Agunda Thani                    | 3             | Tehri         | Gunsola Hydro           | Jan-26 |                                         | 2.13                              | 0.32                     | 15.02%               |                                                           |
| 14    | Bhilangana                      | 22.5          | Tehri         | Swasti Power            | Jan-26 |                                         | 4.55                              | 1.27                     | 27.91%               |                                                           |
| 15    | Bhilangana-III                  | 24            | Tehri         | Bhilangana Hydro Power  | Jan-26 |                                         | 4.52                              | 0.91                     | 20.13%               | As per the information received from UJVNL                |
| 16    | Birahiganga                     | 7.2           | Chamoli       | Birahiganga Hydro Power | Jan-26 |                                         | 2.70                              | 0.43                     | 15.93%               |                                                           |
| 17    | Piangad SHP                     | 2.25          | Uttarkashi    | UJVNL                   | Jan-26 |                                         | 3.09                              | 1.50                     | 48.54%               |                                                           |
| 18    | Urgan SHP                       | 3             | Chamoli       | UJVNL                   | Jan-26 |                                         | 2.03                              | 1.13                     | 55.67%               |                                                           |
| 19    | Kaliganga-I SHP                 | 4             | Rudrapur      | UJVNL                   | Jan-26 |                                         | 1.13                              | 0.23                     | 20.35%               |                                                           |
| 20    | Kaliganga-II SHP                | 4.5           | Rudrapur      | UJVNL                   | Jan-26 |                                         | 2.63                              | 0.54                     | 20.53%               |                                                           |
| 21    | Suringad-II                     | 5             | Pithoragarh   | UJVNL                   | Jan-26 |                                         | 0.39                              | 0.10                     | 25.64%               |                                                           |
| 22    | Madhyamaheshwar                 | 15            | Rudrapur      | UJVNL                   | Jan-26 |                                         | 7.26                              | 1.52                     | 20.94%               |                                                           |

\* As per Hon'ble National Green Tribunal (NGT) order dated 09.08.2017 in Original Application no. 498 of 2015 (M.A. No. 628/2016) Pushp Saini Vs MoEF&CC, GoI and others, Government of Uttarakhand vide order dated 05.06.2018 directed all the hydro project developers in the State of Uttarakhand to release minimum e-flow of 15% of the average lean season flow of that river from their projects.

UTTARAKHAND POLLUTION CONTROL BOARD  
GauradeviParyavaran Bhawan  
46-B, SIDCUL, IT Park, Sahashtadharma Road  
DEHRADUN (Uttarakhand)



उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड  
गौरादेवी पर्यावरण भवन  
46-बी, सिडकुल, आई.टी. पार्क, सहस्रधारा रोड़,  
देहरादून (उत्तराखण्ड)

**CENTRAL LABORATORY**

**Analysis Report of Sewage Treatment Plants (STPs) for the Month of January 2026**

| S.No.              | Name of the Sewage Treatment Plant (With Capacity )                                        | Sampling Point |     |     |               |      |     |     |                |
|--------------------|--------------------------------------------------------------------------------------------|----------------|-----|-----|---------------|------|-----|-----|----------------|
|                    |                                                                                            | Inlet of STP   |     |     | Outlet of STP |      |     |     |                |
|                    |                                                                                            | pH             | BOD | TSS | pH            | BOD  | TSS | COD | Fecal Coliform |
| District - Chamoli |                                                                                            |                |     |     |               |      |     |     |                |
| 1                  | 2.70 MLD STP at Marwari, Joshimath. (Operated by: Uttarakhand Peyjal Nigam)                | 7.10           | 85  | 89  | 7.61          | 8.4  | 9   | 30  | 220            |
| 2                  | 1.080 MLD STP at Pokhri, Joshimath. (Operated by: Uttarakhand Jal Sansthan)                | 7.18           | 115 | 120 | 7.83          | 9.6  | 11  | 40  | 210            |
| 3                  | 0.760 MLD STP Near Alaknanda Ghat, Chamoli. (Operated by: Uttarakhand Jal Sansthan)        | 6.83           | 205 | 220 | 7.86          | 10.0 | 13  | 50  | 220            |
| 4                  | 0.050 MLD STP Near old Suspension Bridge, Chamoli. (Operated by: Uttarakhand Jal Sansthan) | 7.12           | 120 | 125 | 7.74          | 9.2  | 10  | 40  | 210            |
| 5                  | 1.190 MLD STP at Vivekanand Colony, Gopeshwar. (Operated by: Uttarakhand Jal Sansthan)     | 7.18           | 165 | 173 | 7.90          | 10.0 | 12  | 50  | 170            |
| 6                  | 1.120 MLD STP at Baitami, Gopeshwar. (Operated by: Uttarakhand Jal Sansthan)               | 7.14           | 130 | 135 | 7.70          | 9.2  | 9   | 40  | 220            |
| 7                  | 1.25 MLD STP at Pokhri Band, Gopeshwar. (Operated by: Uttarakhand Jal Sansthan)            | 7.20           | 175 | 185 | 7.79          | 10.0 | 11  | 50  | 170            |
| 8                  | 0.050 MLD STP at Sangam Road, Nandprayag. (Operated by: Uttarakhand Jal Sansthan)          | 7.18           | 80  | 76  | 7.85          | 9.2  | 10  | 40  | 210            |
| 9                  | 0.100 MLD STP at Forest Office, Nandprayag. (Operated by: Uttarakhand Jal Sansthan)        | 7.11           | 105 | 102 | 7.69          | 10.0 | 11  | 50  | 170            |
| 10                 | 0.050 MLD STP Near Police Chowki, Karanprayag. (Operated by: Uttarakhand Jal Sansthan)     | 7.09           | 85  | 82  | 7.75          | 9.2  | 10  | 40  | 170            |
| 11                 | 0.100 MLD STP Near Purana Pull, Karanprayag. (Operated by: Uttarakhand Peyjal Nigam)       | 6.85           | 190 | 200 | 7.87          | 11.2 | 14  | 50  | 280            |
| 12                 | 0.100 MLD STP at Ward no. 1&3, Karanprayag. (Operated by: Uttarakhand Peyjal Nigam)        | 7.18           | 105 | 110 | 7.55          | 10.0 | 11  | 50  | 220            |
| 13                 | 0.050 MLD STP at Subhash Nagar, Karanprayag. (Operated by: Uttarakhand Jal Sansthan)       | 7.10           | 140 | 146 | 7.71          | 9.2  | 10  | 40  | 210            |
| 14                 | 0.050 MLD STP Near Naya Pull, Karanprayag. (Operated by: Uttarakhand Peyjal Nigam)         | 7.15           | 125 | 130 | 7.84          | 10.0 | 11  | 50  | 280            |

UTTARAKHAND POLLUTION CONTROL BOARD  
GauradeviParyavaran Bhawan  
46-B, SIDCUL, IT Park, Sahasrtradhara Road  
DEHRADUN (Uttarakhand)



उत्तराखण्ड प्रदूषण नियंत्रण बोर्ड  
गौरादेवी पर्यावरण भवन  
46-बी, सिडकुल, आई.टी. पार्क, सहस्रधारा रोड़,  
देहरादून (उत्तराखण्ड)

## CENTRAL LABORATORY

| S.No.                    | Name of the Sewage Treatment Plant (With Capacity )                                                     | Sampling Point                                                                                                                           |     |     |               |      |     |     |                |
|--------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---------------|------|-----|-----|----------------|
|                          |                                                                                                         | Inlet of STP                                                                                                                             |     |     | Outlet of STP |      |     |     |                |
|                          |                                                                                                         | pH                                                                                                                                       | BOD | TSS | pH            | BOD  | TSS | COD | Fecal Coliform |
| District - Rudraprayag   |                                                                                                         |                                                                                                                                          |     |     |               |      |     |     |                |
| 15                       | 0.075 MLD STP Near Anoop Negi School, Rudraprayag. (Operated by: Uttarakhand Jal Sansthan)              | STP is not in operation due to Damage of STP.                                                                                            |     |     |               |      |     |     |                |
| 16                       | 0.100 MLD STP, Near Rudra Complex, Rudraprayag. (Operated by: Uttarakhand Peyjal Nigam)                 | 7.19                                                                                                                                     | 110 | 107 | 7.87          | 9.2  | 10  | 40  | 170            |
| 17                       | 0.075 MLD STP, Near Bus Stand, Rudraprayag. (Operated by: Uttarakhand Peyjal Nigam)                     | 7.10                                                                                                                                     | 95  | 90  | 7.69          | 10.0 | 12  | 50  | 210            |
| 18                       | 0.100 MLD STP, Near SBI Bank, Rudraprayag. (Operated by: Uttarakhand Peyjal Nigam)                      | 7.14                                                                                                                                     | 135 | 141 | 7.80          | 9.6  | 11  | 50  | 220            |
| 19                       | 0.125 MLD STP, Near Steel Bridge & Syndicate Bank, Rudraprayag. (Operated by: Uttarakhand Jal Sansthan) | 7.17                                                                                                                                     | 105 | 102 | 7.96          | 10.8 | 15  | 50  | 350            |
| 20                       | 0.050 MLD STP at Beleni Road, Near Steel Bridge, Rudraprayag. (Operated by: Uttarakhand Peyjal Nigam)   | 7.15                                                                                                                                     | 120 | 125 | 7.91          | 8.8  | 9   | 40  | 170            |
| District – Pauri Garhwal |                                                                                                         |                                                                                                                                          |     |     |               |      |     |     |                |
| 21                       | 0.075 MLD STP Near Junior High School, Srikot, Srinagar. (Operated by: Uttarakhand Peyjal Nigam)        | 7.10                                                                                                                                     | 115 | 113 | 7.70          | 9.2  | 10  | 40  | 170            |
|                          |                                                                                                         | STP was operational but due to overflow untreated effluent was found discharging into Alaknanda River. (Date of Inspection: 08-01-2026). |     |     |               |      |     |     |                |
| 22                       | 0.050 MLD STP Near Tauliya Nala, Srikot, Srinagar. (Operated by: Uttarakhand Peyjal Nigam)              | 7.14                                                                                                                                     | 90  | 87  | 7.81          | 9.6  | 10  | 40  | 210            |
| 23                       | 3.5 MLD STP at Nursary Road, Srinagar. (Operated by: Uttarakhand Peyjal Nigam)                          | 6.85                                                                                                                                     | 210 | 220 | 7.62          | 10.0 | 12  | 50  | 210            |
| 24                       | 1.0 MLD STP, Near ITI, Srinagar. (Operated by: Uttarakhand Jal Sansthan)                                | 6.93                                                                                                                                     | 160 | 167 | 7.71          | 9.2  | 10  | 40  | 140            |
| 25                       | 3.0 MLD STP at Swargashram, Rishikesh. (Operated by: Uttarakhand Jal Sansthan)                          | 6.89                                                                                                                                     | 220 | 234 | 7.80          | 10.0 | 12  | 50  | 280            |

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गौरादेवी पर्यावरण भवन  
46-बी, सिडकुल, आई.टी. पार्क, सहस्रधारा रोड,  
देहरादून (उत्तराखण्ड)

## CENTRAL LABORATORY

| S.No.                    | Name of the Sewage Treatment Plant (With Capacity)                                       | Sampling Point |     |     |               |      |     |     |                |
|--------------------------|------------------------------------------------------------------------------------------|----------------|-----|-----|---------------|------|-----|-----|----------------|
|                          |                                                                                          | Inlet of STP   |     |     | Outlet of STP |      |     |     |                |
|                          |                                                                                          | pH             | BOD | TSS | pH            | BOD  | TSS | COD | Fecal Coliform |
| District – Tehri Garhwal |                                                                                          |                |     |     |               |      |     |     |                |
| 26                       | 0.050 MLD STP, Near BRO Bridge, Kirtinagar.<br>(Operated by: Uttarakhand Jal Sansthan)   | 6.82           | 180 | 189 | 7.95          | 10.0 | 11  | 50  | 220            |
| 27                       | 0.010 MLD STP, Near Temple, Kirtinagar.<br>(Operated by: Uttarakhand Jal Sansthan)       | 6.91           | 160 | 166 | 7.84          | 9.2  | 10  | 40  | 210            |
| 28                       | 0.075 MLD STP at Devprayag.<br>(Operated by: Uttarakhand Peyjal Nigam)                   | 6.88           | 165 | 175 | 7.63          | 8.8  | 9   | 40  | 170            |
| 29                       | 0.150 MLD STP at Devprayag.<br>(Operated by: Uttarakhand Peyjal Nigam)                   | 6.96           | 175 | 183 | 7.97          | 10.0 | 12  | 50  | 210            |
| 30                       | 1.4 MLD STP at Pauri Road, Devprayag.<br>(Operated by: Uttarakhand Jal Sansthan)         | 7.17           | 145 | 150 | 7.81          | 9.2  | 10  | 40  | 220            |
| 31                       | 5.0 MLD STP at Bhagirathi Puram, Tehri.<br>(Operated by: Uttarakhand Jal Sansthan)       | 7.12           | 175 | 185 | 7.61          | 9.6  | 10  | 50  | 220            |
| 32                       | 5.0 MLD STP at Chorpani, Rishikesh.<br>(Operated by: Uttarakhand Peyjal Nigam)           | 7.20           | 185 | 192 | 7.68          | 10.0 | 12  | 50  | 220            |
| 33                       | 7.5 MLD STP at Chandreshwar Nagar, Rishikesh.<br>(Operated by: Uttarakhand Peyjal Nigam) | 7.11           | 125 | 129 | 7.79          | 9.6  | 11  | 40  | 220            |
| 34                       | 3.5 MLD STP at Tapovan, Rishikesh.<br>(Operated by: Uttarakhand Jal Sansthan)            | 7.07           | 210 | 219 | 7.91          | 10.0 | 13  | 50  | 220            |
| District - Uttarkashi    |                                                                                          |                |     |     |               |      |     |     |                |
| 35                       | 2.0 MLD STP at Gyansu, Uttarkashi.<br>(Operated by: Uttarakhand Jal Sansthan)            | 7.16           | 190 | 198 | 7.85          | 9.6  | 11  | 50  | 170            |
| District - Dehradun      |                                                                                          |                |     |     |               |      |     |     |                |
| 36                       | 26 MLD STP at Lakkarghat, Rishikesh.<br>(Operated by: Uttarakhand Peyjal Nigam)          | 7.12           | 175 | 182 | 7.67          | 8.4  | 8   | 30  | 170            |
| 37                       | 20 MLD STP at Motharawala-I, Dehradun. (Operated by: Uttarakhand Jal Sansthan)           | 7.06           | 165 | 174 | 7.59          | 9.6  | 10  | 40  | 170            |
| 38                       | 20 MLD STP at Motharawala-II, Dehradun.<br>(Operated by: Uttarakhand Jal Sansthan)       | 7.11           | 160 | 170 | 7.92          | 10.0 | 13  | 50  | 220            |

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गौरादेवी पर्यावरण भवन  
46-बी, सिडकुल, आई.टी. पार्क, सहस्त्रधारा रोड,  
देहरादून (उत्तराखण्ड)

## CENTRAL LABORATORY

| S.No.               | Name of the Sewage Treatment Plant (With Capacity)                              | Sampling Point |     |     |               |      |     |     |                |
|---------------------|---------------------------------------------------------------------------------|----------------|-----|-----|---------------|------|-----|-----|----------------|
|                     |                                                                                 | Inlet of STP   |     |     | Outlet of STP |      |     |     |                |
|                     |                                                                                 | pH             | BOD | TSS | pH            | BOD  | TSS | COD | Fecal Coliform |
| 39                  | 68 MLD STP at Kargi, Dehradun. (Operated by: Uttarakhand Jal Sansthan)          | 7.19           | 220 | 235 | 7.82          | 9.2  | 10  | 40  | 170            |
| 40                  | 0.42 MLD STP at Vijay Colony, Dehradun. (Operated by: Uttarakhand Jal Sansthan) | 7.16           | 170 | 178 | 7.90          | 10.0 | 12  | 50  | 140            |
| 41                  | 0.71 MLD STP Salawala, Dehradun. (Operated by: Uttarakhand Jal Sansthan)        | 7.14           | 165 | 170 | 7.75          | 9.6  | 11  | 50  | 170            |
| 42                  | 5.0 MLD STP at Indira Nagar, Dehradun. (Operated by: Uttarakhand Jal Sansthan)  | 7.10           | 175 | 187 | 7.85          | 9.2  | 10  | 40  | 220            |
| 43                  | 1.0 MLD STP at Jakhan, Dehradun. (Operated by: Uttarakhand Jal Sansthan)        | 7.08           | 155 | 162 | 7.69          | 8.8  | 9   | 40  | 140            |
| 44                  | 3.0 MLD STP at Kaulagarh, Dehradun. (Operated by: Uttarakhand Peyjal Nigam).    | 7.12           | 160 | 170 | 7.71          | 9.6  | 10  | 40  | 170            |
| 45                  | 1.3 MLD STP at Landour (S), Mussoorie. (Operated by: Uttarakhand Peyjal Nigam). | 7.10           | 165 | 172 | 7.72          | 9.6  | 11  | 50  | 170            |
| 46                  | 3.12 MLD STP at Bhatta fall, Mussoorie. (Operated by: Uttarakhand Jal Sansthan) | 7.19           | 150 | 156 | 7.93          | 8.8  | 9   | 40  | 170            |
| 47                  | 0.8 MLD STP at Landour (N), Mussoorie. (Operated by: Uttarakhand Jal Sansthan)  | 7.12           | 160 | 168 | 7.79          | 9.6  | 11  | 50  | 220            |
| 48                  | 1.2 MLD STP at Happy Valley, Mussoorie. (Operated by: Uttarakhand Jal Sansthan) | 7.20           | 175 | 185 | 7.96          | 10.0 | 12  | 50  | 220            |
| 49                  | 0.9 MLD STP at Kurli Bazaar, Mussoorie. (Operated by: Uttarakhand Jal Sansthan) | 7.15           | 185 | 198 | 7.86          | 9.2  | 10  | 40  | 210            |
| District - Haridwar |                                                                                 |                |     |     |               |      |     |     |                |
| 50                  | 27 MLD STP at Jagjeetpur, Haridwar. (Operated by: Uttarakhand Jal Sansthan)     | 6.95           | 140 | 180 | 7.34          | 8.8  | 8   | 30  | 170            |
| 51                  | 18 MLD STP at Jagjeetpur, Haridwar. (Operated by: Uttarakhand Jal Sansthan)     | 7.11           | 180 | 130 | 7.46          | 9.6  | 8   | 40  | 140            |
| 52                  | 68 MLD STP at Jagjeetpur, Haridwar. (Operated by: Uttarakhand Peyjal Nigam)     | 7.09           | 210 | 190 | 7.42          | 9.2  | 10  | 50  | 210            |



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देहरादून (उत्तराखण्ड)

### CENTRAL LABORATORY

| S.No.                  | Name of the Sewage Treatment Plant (With Capacity)                                             | Sampling Point                                                                                               |     |     |               |      |     |     |                |
|------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----|-----|---------------|------|-----|-----|----------------|
|                        |                                                                                                | Inlet of STP                                                                                                 |     |     | Outlet of STP |      |     |     |                |
|                        |                                                                                                | pH                                                                                                           | BOD | TSS | pH            | BOD  | TSS | COD | Fecal Coliform |
| 53                     | 18 MLD STP at Sarai, Haridwar. (Operated by: Uttarakhand Jal Sansthan)                         | 7.19                                                                                                         | 190 | 170 | 7.68          | 9.6  | 8   | 40  | 170            |
| 54                     | 14 MLD STP at Sarai, Haridwar. (Operated by: Uttarakhand Peyjal Nigam)                         | 6.96                                                                                                         | 230 | 220 | 7.39          | 9.6  | 10  | 50  | 140            |
| 55                     | 33 MLD STP at Saliyar, Roorkee, Haridwar. (Operated by: Uttarakhand Jal Sansthan)              | 7.16                                                                                                         | 180 | 140 | 7.66          | 9.6  | 10  | 50  | 220            |
| District - Nainital    |                                                                                                |                                                                                                              |     |     |               |      |     |     |                |
| 56                     | 0.45 MLD STP at Hari Nagar, Distt-Nainital. (Operated by: Uttarakhand Jal Sansthan)            | 6.80                                                                                                         | 240 | 296 | 7.52          | 24.0 | 40  | 90  | 210            |
| 57                     | 0.80 MLD STP at Krishnapur, Distt-Nainital. (Operated by: Uttarakhand Jal Sansthan)            | 6.52                                                                                                         | 220 | 278 | 7.76          | 28.0 | 46  | 100 | 170            |
| 58                     | 1.25 MLD STP at Bheemtal, Distt-Nainital. (Operated by: Uttarakhand Jal Sansthan)              | 6.12                                                                                                         | 280 | 342 | 7.10          | 48.0 | 132 | 280 | 1600           |
| 59                     | 1.5 MLD STP at Puchdi, Ramnagar, Nainital. (Operated by: Uttarakhand Peyjal Nigam)             | 6.55                                                                                                         | 175 | 226 | 7.36          | 7.0  | 8   | 30  | 170            |
| 60                     | 7.0 MLD STP Transport Nagar, Ramnagar, Distt-Nainital. (Operated by: Uttarakhand Peyjal Nigam) | 6.94                                                                                                         | 200 | 248 | 7.52          | 9.0  | 10  | 30  | 210            |
| 61                     | 0.45 MLD STP Narayan Nagar, Distt- Nainital . (Operated by: Uttarakhand Jal Sansthan)          | STP is not in operation as no sewage / effluent was reaching to the plant. (Date of Inspection: 28-01-2026). |     |     |               |      |     |     |                |
| 62                     | 28 MLD STP, Indra Nagar, Haldwani Distt- Nainital . (Operated by: Uttarakhand Peyjal Nigam)    | 6.68                                                                                                         | 220 | 272 | 7.40          | 14.0 | 16  | 50  | 540            |
| 63                     | 10 MLD STP Rusi Pond , District-Nainital.                                                      | New Sewage Treatment Plant (STP) of 17.5 MLD capacity is under construction.                                 |     |     |               |      |     |     |                |
| District - Pithoragarh |                                                                                                |                                                                                                              |     |     |               |      |     |     |                |
| 64                     | 1.25 MLD STP at Nirada, Distt-Pithoragarh. Operated by: Uttarakhand Peyjal Nigam)              | 6.91                                                                                                         | 190 | 234 | 7.48          | 12.0 | 16  | 40  | 210            |
| 65                     | 5.0 MLD STP at Aincholi, Distt-Pithoragarh. (Operated by: Uttarakhand Peyjal Nigam)            | 6.74                                                                                                         | 220 | 266 | 7.82          | 10.0 | 12  | 40  | 170            |



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देहरादून (उत्तराखण्ड)

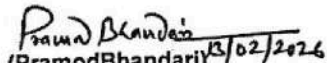
### CENTRAL LABORATORY

| S.No.                                                                    | Name of the Sewage Treatment Plant (With Capacity )                                | Sampling Point |     |     |               |      |      |     |                |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|-----|-----|---------------|------|------|-----|----------------|
|                                                                          |                                                                                    | Inlet of STP   |     |     | Outlet of STP |      |      |     |                |
|                                                                          |                                                                                    | pH             | BOD | TSS | pH            | BOD  | TSS  | COD | Fecal Coliform |
| District - Almora                                                        |                                                                                    |                |     |     |               |      |      |     |                |
| 66                                                                       | 2.0 MLD STP Bakh, Almora, Distt-Almora.<br>(Operated by: Uttarakhand Jal Sansthan) | 6.65           | 215 | 260 | 7.73          | 22.0 | 30   | 80  | 220            |
| Sewage Treatment final effluent standards (As Notified by MoEF&CC).      |                                                                                    |                |     |     | 6.5-9.0       | 30   | <100 | —   | <1000          |
| Sewage Treatment final effluent standards (As per NGT).                  |                                                                                    |                |     |     | 5.5-9.0       | 10   | 20   | 50  | 230            |
| Note: All values are in mg/l except pH, Fecal coliform (MPN Per 100 ml). |                                                                                    |                |     |     |               |      |      |     |                |

\*The Monitoring of 04 STPs (Badrinath-03 (District-Chamoli) & Gangotri-01 (District-Uttarkashi) not performed because of seasonal closure.

**NOTE:** From Serial No. 1 to 49 All the parameters are tested/analyzed by Central Laboratory, Dehradun while from Serial no. 50 to 66 all the parameters are tested/analyzed by Regional offices laboratories except Microbiological Parameter (Fecal Coliform) which is tested/analyzed by Central Laboratory, Dehradun.

\* Compiled by:

  
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